UNOFFICIAL COF

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501

Sacramento, CA 93813-3305

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Selena McCoznick

Doc#: 0511553000 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/25/2005 12:21 PM Pg: 1 of 2

Loan #: 0321239915

Customer #: 763

RLS #: 984728

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE IRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JESUS DIAZ M/RFIED TO ALICIA DIAZ

Original Mortgagee: MORTGAGE ELECTIONIC REGISTRATION SYSTEMS INC. (MERS)

Mortgage Dated: DECEMBER 18, 2003 Recorded on: JANUARY 05, 2004 as Instrument No.

0400549075 in Book No. --- at Page Nc. ---

Property Address: 329 MAJOR DR NORTHLAKE IV 50164-

County of COOK, State of ILLINOIS

PIN# 12-32-211-008-0000

Legal Description: LOT 6 IN BLOCK 16 IN SECTION 2, OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT CO'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE TRIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 10, 2005

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026

PHONE # (888) [679-6377

Vice President

0511553000 Page: 2 of 2

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Loan#: 0321239915

RLS#: 984728

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State of County of

CALIFORNIA

SACRAMENTO

} } ss.

On MARCH 10, 2005, before me, S. Calta, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official se

(Notary Name): S. Calta

S. CALTA
COMMISSION #1434978
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
MY COMM. EXPIRES SEP 12, 2007

Command SAS NOT SHE