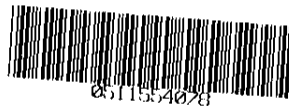


UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 1016031

Rebecca Schartung  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 6003072975  
MIN #: 10006640000025875  
VRU Tel. #: 888.679.MERS



Doc#: 0511554078  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/25/2005 02:55 PM Pg: 1 of 2

Investor Loan #: 6003072975  
PIN/Tax ID #: 25-02-116-049  
Property Address:  
9019 S DOBSON AVE  
CHICAGO, IL 60619

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is 4801 **FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTOINETTE TAYLOR AND MELVIN TAYLOR, WIFE AND HUSBAND AS JOINT TENANTS**

Original Mortgagee: **MERS AS NOMINEE FOR HOME LOAN MORTGAGE CORPORATION**

Loan Amount: \$104,069.00 Date of Mortgage: 07/18/2001

Date Recorded: 07/27/2001 Document #: 0010677576

Legal Description: **LEGAL ATTACHED SEE PAGE 2**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/3/2005.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

Laurie Emmick  
Assistant Secretary

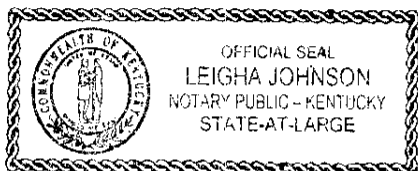
Liz Funk  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of 3/3/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Laurie Emmick** known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Leigha Johnson  
My Commission Expires: 11/19/2008



SY  
PB  
SN  
M.Y  
MEX

2

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 TW8325236 LPA  
STREET ADDRESS: 9019 S DOBSON  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 25-02-116-049-0000

**LEGAL DESCRIPTION:**

LOT 12 (EXCEPT THE NORTH 12.5 FEET THEREOF) AND ALL OF LOT 13 IN BLOCK 3 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8, BOTH INCL. OF CALUMET AND CHICAGO CANAL AND DOCK CO.'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, <ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RIALROAD OF THE WEST 3/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

**10677576**

LEGALD

FEW

07/18/01