PREMIER TITLE

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05-01870



Doc#: 0511503075

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 04/25/2005 11:19 AM Pg: 1 of 4



TRUSTEE'S DEED JOINT TENANCY

THIS INDENTUCE: Made this 8th day of April, 2005, between the FIRST NATIONAL BANK OF MANHAT FAN, Manhattan, Illinois, a national banking association, as trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated December 23, 1992, and known as Trust Number 316, party of the first part, and JAMES H. MARSHALL III AND BOBBIE JEAN DEVORE MARSHALL, of 1360 Overton Drive, Lemont, Illinois 60439, parties of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations in hand paid, does hereby CONVEY AND QUIT CLAIM unto the said. JAMES H. MARSHALL III AND BOBBIE JEAN DEVORE MARSHALL, not as tenants in common but as joint tenants, all interest in the following described real estate, situated in Cook County, Illinois, to-wit:

REFER TO EXHIBIT 'A' WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

PIN: 22-26-103-019-0000

ADDRESS OF PROPERTY: 13583 CAMBRIDGE DRIVE, LEMONT, ILLINOIS 60439

SUBJECT TO: Building lines, covenants, conditions, restrictions and easements of record, and real estate taxes for the year 2004 and subsequent years.

together with the tenement and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part not as tenants in common but as joint tenants, forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said

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trustee in pursuance of the trust agreement aforementioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said County given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President and Cashier the day and year first above written.

Exempt under provisions of Paragraph e, Section 31-45
Property Tax Code

Date:

FIRST NATIONAL BANK OF MANHATTAN

as Trustee as aforesaid

By:

Trust Officer

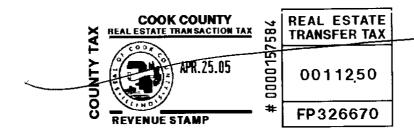
SEAL

STATE OF ILLINOIS

TREAL ESTATE TRANSFER TAX

00225.00

FP326660



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STATE OF ILLINOIS)

SS

COUNTY OF WILL)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN SANDERS, Trust Officer of FIRST NATIONAL BANK OF MANHATTAN, and, KATHLEEN BENN, Vice President and Cashier thereof, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President and Cashier, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank, as trustee as aforesaid, for the uses and purposes therein set forth, and caused the free and voluntary act of said Bank to be affixed thereto as their free and voluntary act and as the free and voluntary act of said Bank, as trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under by hand and Neterial Seal this 8th day of April, 2005.

Notary Public

THIS INSTRUMENT PREPARED BY: TRUST DEPARTMENT FIRST NATIONAL BANK OF MANHATTAN 230 STATE STREET, P.O BOX 85 MANHATTAN, IL 60442 THERESA M. ELLIS
Notary Public, State of Illinois
V/Commission Expires 10/04/05

MAIL DOCUMENT TO: PETER COULES, JR. 15 SALT CREEK LANE, SUITE 312 HINSDALE, IL 60521

MAIL TAX BILLS TO: JAMES H. MARSHALL III 1360 OVERTON DRIVE LEMONT, IL 60439

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EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 35 IN KENSINGTON ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 YORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, YOWNSHP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 2000, AS DOCUMENT 00848386, IN COOK COUNTY, ILLINOIS.

PIN: 22-26-103-019-0000

PROPERTY ADDRESS: 13583 CAMBRIDGE DRIVE, LEMONT, ILLINOIS 60439