

UNOFFICIAL COPY

Instrument Prepared By, Requested by and

Return to:

Pam Cummings

TransUnion Settlement Solutions, Inc.

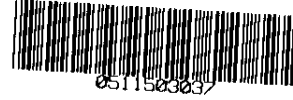
8742 Lucent Blvd., Suite 500

Littleton, CO 80129-2386

(303) 978-1139

Loan no: 0007988025 Investor ID: 153

Min#: 100128100000102049

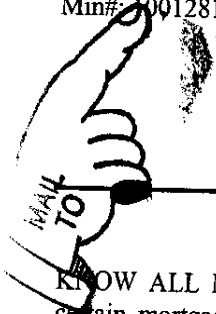


Doc#: 0511503037

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/25/2005 10:25 AM Pg: 1 of 2



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MILOS NIKOLIC, A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 10/20/2004

Date Recorded: 10/26/2004

Book: Page: Document/Instrument #: 0430041044

Property Address: 2217 W FARWELL AVE UNIT 2D, CHICAGO, IL 60645

Pin #: 11-31-122-008-0000 & 11-31-122-009-0000 County: COOK

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, by the officer duly authorized, has duly executed the foregoing instrument on 04/06/2005.

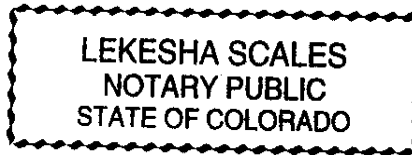
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
64318 MILLER RD, FLINT, MI 48507

By: Pam Cummings
PAM CUMMINGS, VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DOUGLAS)

This date, 04/06/2005, personally came before me, LEKESHA SCALES Notary Public for said County and State, PAM CUMMINGS who, being by me duly sworn, says that she is VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAM CUMMINGS acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

LeKeshha Scales
LEKESHA SCALES, Notary Public
My Commission Expires: 10/28/2008



My Commission Expires 10/28/2008

Syes
p-2
S-
M-yes
CE

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H-55377

7988025-IL

PARCEL 1

UNIT 2D IN THE WARREN PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 AND 4 IN GEORGE E. GORMAN'S SUBDIVISION OF THE NORTH 1/2 OF LOT 26 IN SMITH'S ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0415527058 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN 8.63 PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO ABOVE-NOTED DECLARATION OF CONDOMINIUM.

P.I.N. 11-31-122-008-0000 (UNDERLYING P.I.N.)

11-31-122-009-0000 (UNDERLYING P.I.N.)

C/K/A 2217 W. FARWELL AVENUE, UNIT 2D, CHICAGO, ILLINOIS 60645

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office