

UNOFFICIAL COPY

Instrument Prepared By, Requested by and
Return to:

Pam Cummings
TransUnion Settlement Solutions, Inc.
8742 Lucent Blvd., Suite 500
Littleton, CO 80129-2386
(303) 978-1139
Loan no: 0007963028 Investor ID: 100
Min#: 00013802018594020



Doc#: 0511503038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/25/2005 10:25 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VICKIE NEUMAN, AN UNMARRIED WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Dated: 11/05/2004

Date Recorded: 12/16/2004

Book: Page: Document/Instrument # 1435120140
Property Address: 6812 JOLIET RD #9, INDIAN HEAD LAKE, IL 60525
Pin #: 18 20 100 081 1024 County: COOK
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, by the officer duly authorized, has duly executed the foregoing instrument on 04/06/2005.

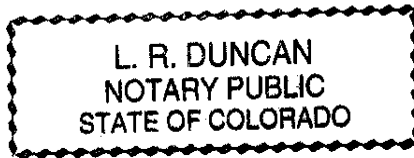
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
64318 MILLER RD, FLINT, MI 48507

By: Pam Cummings
PAM CUMMINGS, VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DOUGLAS)

This date, 04/06/2005, personally came before me, L.R. DUNCAN Notary Public for said County and State, PAM CUMMINGS who, being by me duly sworn, says that she is VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAM CUMMINGS acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

L.R. Duncan
L.R. DUNCAN, Notary Public
My Commission Expires: 07/11/2006



My Commission Expires 07/11/2006

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M.yes

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796 3028-IL

PARCEL 1: UNIT NUMBER 6812-9 IN INDIAN RIDGE LAKES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89548998 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED OCTOBER 3, 1984 AS DOCUMENT 27260261 IN COOK COUNTY, ILLINOIS.

18-20-100-081-1024

Property of Cook County Clerk's Office