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CERTIFICATE OF RELEASE



Doc#: 0511505077
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/25/2005 10:35 AM Pg: 1 of 2

Date: April 13, 2005

Title Order No.: 1073542

Name of Mortgagor(s): Carter W. Clayton, III and Lenore R. Clayton,
Name of Original Mortgagee:
Name of Mortgage Servicer (if any): Bank of America
Mortgage Recording: Volume: Page: or Document No.: 002132170

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 07-27-209-010-0000 Vol. 0187
Common Address: 497 S. Sheridan, Schaumburg, IL 60193

1st AMERICAN TITLE order # 1073542
3083

First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

State of Illinois)
County of)ss

This instrument was acknowledged before me on April 13, 2005 by as office manager of First American Title Insurance Company.

[Signature]
Notary Public, State of Illinois
My commission expires: _____



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Carter W. Clayton, III and Lenore R. Clayton, 497 S. Sheridan, Schaumburg, IL 60193

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EXHIBIT A - LEGAL DESCRIPTION

LOTS 2010 IN LANCER SUBDIVISION, UNIT 20, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JULY 2, 1976, AS DOCUMENT NO. 2879288.

Property of Cook County Clerk's Office