

## UNOFFICIAL COP

## **CERTIFICATE OF** RELEASE

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/25/2005 10:47 AM Pg: 1 of 2

FIRST AMERICAN File # 1073

Date: April 11, 2005

Title Order No.: 1073859

Name of Mortgagor(s): Jason Felger

Name of Original Mortgagee: National City Bank

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0030311005

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the tus ness of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

JUNIA CLORA'S OFFICO Permanent Index Number: 17-18-215-016-1009 Vol. 0593 Common Address: 100 S. Ashland Apt. 203, Chicago, Il. 60607

First American Title Insurance Company

By: Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of Cook

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his instrument was acknowledged before me on April 11, 2005 by Kelli Winsky as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

BRITICIAL STAL

MY COMMISSION FARRISON

233 Chicago. IL 60607 MY COMMISSION EXPIRES 08-05-06

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## **EXHIBIT A - LEGAL DESCRIPTION**

PARCEL 1: UNIT 203 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H.H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE ENJOYMENT AND SUPPORT AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 97789525.

