JNOFFICIAL COPY Document Prepared By: Karleen Kimberlin

When recorded return to:

Household Mortgage Services

577 Lamont Rd Elmhurst, IL 60126 Document Recovery Project#: NAF2HFCIII

Loan #: 1596188 Investor Loan #: Assignee Loan #:

Pool #:

PIN/Tax ID #:07-08-019-1075

Property Address: 1769 Sessions Walk #C Hoffman Estates, ILC 60194

7/5/01



Doc#: 0511506025 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/25/2005 08:41 AM Pg: 1 of 2

This space for Recorder's Use On

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged NAF Inc. fka New America Finar cial c/o Quilling, Selander, Cumminskey, and Lownds, , whose address is 2001 Bryan Street, Suite 1800; Dalle, Texas 75201, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Househol & Finance Corporation III, A Corporation whose address is 577 Lamont Road; Elmhurst, Illinois 60126, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), togethe with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois

Recording Jurisdiction: COOK

Recording Book: Recording Book2: I age:

Document No: 98901209

Parje2:

Document No2:

Recording Date: 10-07-1998

Certificate No.:

Original Mortgagor(s): Andrew Kotz and Debra Kotz Original Mortgagee: New America Financial (nc.

Date of Mortgage: 09-28-1998

Original Loan Amount: \$19,800

Comments: MERS Min #100046000015961885.

SEE ATTACHED EXhibit A

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Free this date of 10-21-2004. Date of Transfer:

| NAF Inc. fka New Americ | ca Financial c/o Quilling, Sylander, Cumminskey, and Lownd |
|---|--|
| | (Mire 1) . |
| TO U TILY IV | JIT L |
| (10000) | Name Taba III Cara |
| Name: LOG A Powell | Name: John H. Litzle |
| Witness:: Paralegal | Chapter 7 Trustee for N/.F Inc. fka |
| State of County of | New America Financial, Inc. |
| On this date of 10-21-2004, before me, the undersigne | ed authority, a Notary Public duly commissioned, (ual fied and acting |
| | ally appeared the within named Name: John H. Lar er and |
| Name: Loci A Powell, known to | me (or identified to me on the basis of satisfactory evidence) that they |
| are the Chapter 7 Trustee for NAF Inc. fka and With | ness:: Lotif Facul respectively of NAF Inc. fka New |
| America Financial c/o Quilling, Selander, Cummin | nskey, and Lownds, , and were duly authorized in their respective |
| capacities to execute the foregoing instrument for and in the | name and on behalf of said corporation and that said corporation |
| executed the same, and further stated and acknowledged that | t they had so signed, executed and delivered said instrument for the |
| consideration, uses and purposes therein mentioned and set f | orth. |
| Witness my hand and official seal on the date hereinabo | ove set forth. |
| | |

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0511506025 Page: 2 of 2

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EXHIBIT "A" - LEGAL DESCRIPTION

UNIT NO 1769C SESSIONS WALK, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERATE IN THE COMMON ELEMENTS IN HILLDALE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25211897, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Of Coot County Clark's Office COOK COUNTY, OLIDNOIS

PIN #07-08-019-107

#1596188

Initials: __ AK-DE