

UNOFFICIAL COPY

PIN: 13-36-421-002-0000



Doc#: 0511506139
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 04/25/2005 02:21 PM Pg: 1 of 3

When recorded mail to:

First National Bank of Nevada
PO Box 60095
Phoenix, AZ 85082-9905

Borrower: Martha F. Rodriguez
Loan No.: 3201008268



THIS SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

DO NOT REMOVE

This is part of the official document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

514
P3
SN
M.Y.
N.G.

\$50.00

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When Recorded Return to:

First National Bank of Arizona
14635 North Kierland Boulevard
Suite #201
Scottsdale, AZ 85254
Loan Number: 3261008268
MIN: 1001355-3261008268-5
MERS Phone: 1-888-679-6377

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED FIRST NATIONAL BANK OF ARIZONA, a National Banking Association, having an address of 14635 North Kierland Blvd. Suite 201, Scottsdale, AZ 85254 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, ("Assignee"),

all of its rights, title and interest in and to the following:

Deed of Trust dated 8/12/2004, granted by MARTHA F. RODRIGUEZ to FIRST NATIONAL BANK OF ARIZONA in the amount of \$96000.00 and recorded on 8/19/04, in Document # 0423241153, Book _____ at Page No. _____ of the real property records of the Clerk and Recorder of COOK County, IL (the "Deed of Trust") which Deed of Trust secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

Pin # 13-36-421-002-0000
1747 N Rockwell Avenue
Chicago, IL 60647

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Arizona

By: *Amy Hawkins*

Name: AMY HAWKINS

Title: ASSISTANT VICE PRESIDENT

STATE OF **ARIZONA**)
) SS.
COUNTY OF **MARICOPA**)


On this 24TH day of SEPTEMBER, 2004 before me, a Notary Public in and for said MARICOPA County, personally appeared AMY HAWKINS known to me to be ASSISTANT VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Trinity M Gardner
Notary Public for the State of ARIZONA
Trinity M Gardner

My Commissions Expires: 2/16/08

MIN: 1001355-3261008268-5

MERS Phone: 1-888-679-6377

 Notary Public State of Arizona
Maricopa County
Trinity M Gardner
Expires February 16, 2008

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Commitment Number: 04-02168

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN J.W. HAMBLETON'S SUBDIVISION OF BLOCK 6 OF JOHNSTON SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13 - 36 - 421 - 002
Property of Cook County Clerk's Office