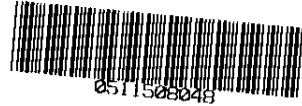


UNOFFICIAL COPY



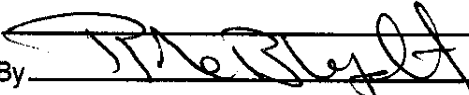
Doc#: 0511508048
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/25/2005 08:59 AM Pg: 1 of 2

2

RELEASE OF MORTGAGE BY CORPORATION

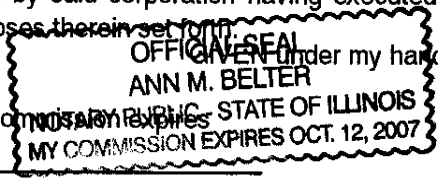
KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS
2313 W. 95TH STREET CHICAGO, ILLINOIS 60643
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit-Claim unto ANDREW M. GRIFFIN & EMOGENE GRIFFIN, HIS WIFE, AS JOINT TENANTS
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day
of FEBRUARY A.D., 1997 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 97129594
to the premises therein described, situated in the County of COOK and State of Illinois.

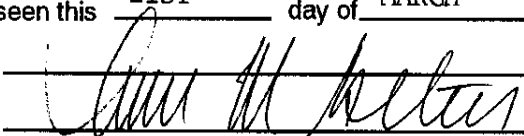
IN TESTIMONY WHEREOF, The said ROSE BURGETT
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting
for said this 21ST day of MARCH, 2005.

By  Attorney-in-Fact

State of Illinois)
COOK County) ss. PROPERTY ADDRESS: 7615 S. EGGLESTON CHICAGO, ILLINOIS 60620
P. I. N. #20-28-313-005

I, ANN M BELTER in and for said County in the State aforesaid DO HEREBY
CERTIFY That ROSE BURGETT personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.



GIVEN under my hand and seen this 21ST day of MARCH, 2005
My Commission Expires _____
 Notary Public

This instrument prepared by ANN M BELTER
(Name)
of 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643 Illinois
(Address)

UNOFFICIAL COPY

AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LEGAL DESCRIPTION:

THE SOUTH 30 FEET OF LOT 3 IN BLOCK 6 IN AUBURN PARK, A SUBDIVISION IN SECTION 28,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.