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December 1999

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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Doc#: 0511511368 Eugene "Gene" Moore Fee: \$28.00

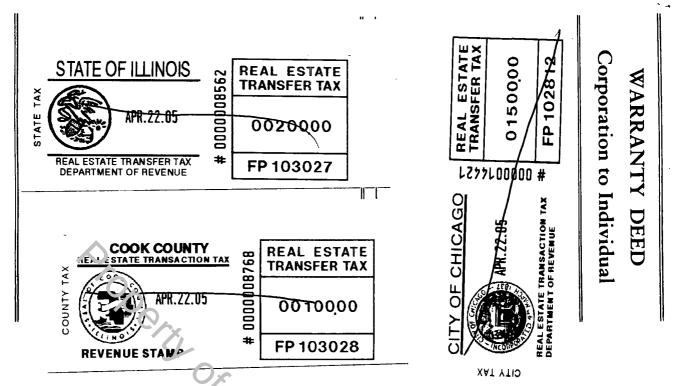
Secretary

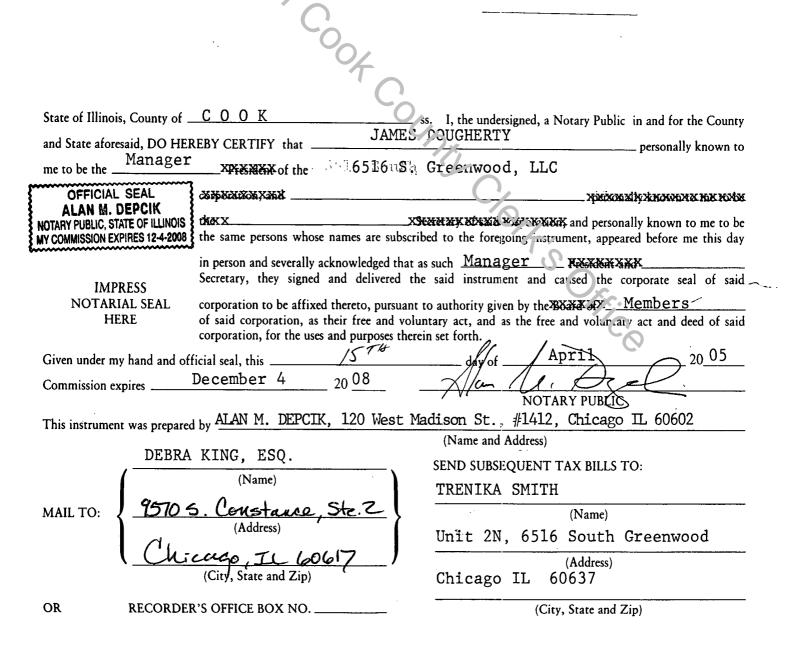
Cook County Recorder of Deeds Date: 04/25/2005 01:12 PM Pg: 1 of 3

| | Above Space for Recorder's | use only |
|---|--|----------------------------|
| THE GRANTOR 6515 S. Green | wood, LLC, 8080 West 80th Street, Bridgevie | w IL 60455 |
| Limited Liability Colporation and existing under a | nd by virtue of the laws of the State of | and duly authorized |
| to transact business in the State of11 | 25.101s , for and in consideration of the sum of | TEN |
| | | ipt of which is |
| acknowledged and in han of said corporation, CONVEYS and WAR | | Members |
| | (Name and Address of Grantee) | |
| the following described Real Estate situated in | in the County of <u>Cock</u> in S | State of Illinois, to wit: |
| SEE ATTACHE | CD LEGAL DESCRIPTION | |
| | ORDET# | <u>1</u> 5234 |
| Permanent Real Estate Index Number(s): | | 365 366 |
| Address(es) of Real Estate: Unit 2N | , 6516 South Greenwood, Chicago IL | 60637 |
| SUBJECT TO: covenants, conditions and ment thereto; Illinois Condon | restrictions of record, Declaration of Condominium minium Property Act _;; and to General Taxes | and First Amend- |
| | d its corporate seal to be hereto affixed, and has caused its name | ne to be signed to these |
| presents by its Manager | nativation and the state of the | day of |
| April | | |
| | 6 S. Greenwood, LLC | |
| Impress By X | nDGC15 | (Name of Corporation) |
| Impress By JAMES Corporate Seal Here Attest: | DOUGHERTY, Manager and Agent | President |
| musi. | | |

, A.

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2N, IN 6516-18 SOUTH GREENWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 4 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAP ATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 1, 2001 AS DOCUMENT NUMBER 0010692575, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT (O USE PARKING SPACE NUMBER P2, A LIMITED COMMON ELEMENT AS DECLIFATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010692575.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

NO TENANT RESIDED WITHIN THE SUBJECT PREMISES TO EITHER WALVE OR EXERCISE ANY OPTION TO PURCHASE.

PIN: 20-23-116-034-1003

COMMON ADDRESS: 6516 S. GREENWOOD, UNIT 2N, CHICAGO, IL 60637