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Doc#: 0511512100 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/25/2005 02:19 PM Pg: 1 of 2

Record & Keturn CLSA Po Box 508

Loan # 100025016e
Prepared by: Sue Saunders
MORTGAGE SATISFACTION PIECE
YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following
Mortgagor (s): NIKKI D'OTTAVIO & ALBERT G D'OTTAVIO
Mortgage: Mortgager (s): NIKKI D'OTTAVIO & ALBERT G D'OTTAVIO Mortgagee (s): Mortgage Electronic Registration Systems, Inc. (MERS) MIN # 1000273-1000250166-6
MIN # 1000273-1000250166-6
Date: 3/31/03 Amount: \$ 194,000.00
Address of Property (if available):
480 N MC CLURG COURT, CHICAGO IL 60611 (11) + 615
Parcel #17-10-219-027-1516
Mortgage Record: Book: Page: Rec. Late: 4/16/03
Document # 0310633025
County of: COOK
Assignee (if applicable):
Assignment Record (if applicable): Book: Page: Rec. Date:
Doc. #:
The undersigned hereby certifies that the debt secured by the above Mentioned viortgage (Deed of Trust)
has been fully paid or otherwise discharged and that upon the recording Hereof said Nortgage (Deed of
Trust) shall be and is hereby fully and forever satisfied and discharged. Witness my hand this 7/11 day of 1/2/11 2005
Witness my hand this 7 th day of April 2005
Witness my hand this 7 th day of Hori L., 2005 Mortgage Electronic Registration Systems, Inc. (MERS)
Witness my hand this 7th day of Horrica, 2005 Mortgage Electronic Registration Systems, Iv (MERS) By: Shinding A. Marigae
Witness my hand this 7th day of Hori , 2005 Mortgage Electronic Registration Systems, Iv (MERS) State of NY State of NY Assistant Secretary
Witness my hand this 7th day of Hory L., 2005 Mortgage Electropic Registration Systems, iv (MERS) State of NY County of KINGS
Witness my hand this 7th day of Hori L., 2005 Mortgage Electropic Registration Systems, Iv (MERS) By: State of NY County of KINGS On the 7th April AD, 2005, before me, the undersigned Officer, Personally
Witness my hand this 7th day of Hori L., 2005 Mortgage Electropic Registration Systems, inc. (MERS) By: State of NY County of KINGS On the 7th AD, 2005, before me, the undersigned Officer, Personally appeared Simons AD, 2005, before me, the undersigned Officer, Personally
State of NY County of KINGS On the 7th AD, 2005, before me, the undersigned Officer, Personally appeared Simons Among April AD, 2005, before me, the undersigned Officer, Personally
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State of NY County of KINGS On the 7th April AD, 2005, before me, the undersigned Officer, Personally appeared State of NY Ab, 2005, before me, the undersigned Officer, Personally appeared State of NY known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed
Witness my hand this day of Hori L., 2005 Mortgage Electronic Registration Systems, iv (MERS) By: State of NY County of KINGS On the 7 h, Apri L., AD, 2005, before me, the undersigned Officer, Personally appeared Simons Andrino Assistant Secretary known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained. IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Witness my hand this day of Hori L., 2005 Mortgage Electronic Registration Systems, iv (MERS) By: State of NY County of KINGS On the 7 h, Apri L., AD, 2005, before me, the undersigned Officer, Personally appeared Simons Andrino Assistant Secretary known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained. IN WITNESS WHEREOF, I hereunto set my hand and official seal.
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Witness my hand this 7th day of Hori L., 2005 Mortgage Electropic Registration Systems, iv (MERS) By: State of NY County of KINGS On the 7th April 100 Assistant Secretary On the 2 Morio A. April 100 known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained. IN WITNESS WHEREOF, I hereunto set my hand and official seal. My Commission expires:
Witness my hand this 7th day of Hori L., 2005 Mortgage Electropic Registration Systems, inc. (MERS) By: State of NY County of KINGS On the 7th April Apr
Witness my hand this 7th day of Horic , 2005 Mortgage Electropic Registration Systems, iv (MERS) By: State of NY County of KINGS On the 7th , April , AD, 2005, before me, the undersigned Officer, Personally appeared Simons A Marino , AD, 2005, before me, the undersigned Officer, Personally appeared Simons A Marino , AD, 2005, before me, the undersigned Officer, Personally appeared Simons A Marino , AD, 2005, before me, the undersigned Officer, Personally appeared Simons A Marino , AD, 2005, before me, the undersigned Officer, Personally appeared Simons A Marino , AD, 2005, before me, the undersigned Officer, Personally appeared Simons A Marino , AD, 2005, before me, the undersigned Officer, Personally appeared Simons A Marino , AD, 2005, before me, the undersigned Officer, Personally appeared Simons A Marino , AD, 2005, before me, the undersigned Officer, Personally appeared Simons A Marino , AD, 2005, before me, the undersigned Officer, Personally appeared Simons A Marino , AD, 2005, before me, the undersigned Officer, Personally appeared Simons A Marino A Mar
Witness my hand this 7th day of Hori L., 2005 Mortgage Electropic Registration Systems, inc. (MERS) By: State of NY County of KINGS On the 7th April Apr

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.30505/1000250166

.CH 31, 2003

ny Address: 480 N. MC CLURG COURT, UNIT 615, CHICAGO, ILLINOIS

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: 'NN'T NUMBER 615-N IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWIN: PESCRIBED REAL ESTATE: PART OF CITY PRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PLINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO WITH ITS UNDIVIDED PERCLY ACE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,

PARCEL 2: A NON-EXCLUSIVE EAGLIENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROFERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONVITCONS, RESTRICTIONS AND EASEMENTS RECORDED.

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A.P.N. # : 17-10-219-027-1516

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