

# UNOFFICIAL COPY

Recording Requested By:  
DITECH.COM



Doc#: 0511513076  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/25/2005 10:32 AM Pg: 1 of 2

When Recorded Return To:  
ZELNETTA INGERSOLL  
20716 BROOKWOOD DRIVE  
OLYMPIA FIELDS, IL 60461



### SATISFACTION

Ditech.com #: 8655290590 "INGERSOLL" Lender ID: 61048/8655290590 Cook, Illinois PIF: 03/31/2005  
MERS #: 100037506552905904 VRU #: 1-823-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by ZELNETTA INGERSOLL AND ROBERT F INGERSOLL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 01/15/2005 Recorded: 02/28/2005 as Instrument No.: 0505915110, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31242020130000

Property Address: 20716 BROOKWOOD DRIVE, OLYMPIA FIELDS, IL 60461

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On April 12th, 2005

By: \_\_\_\_\_  
Janice Burt, Assistant Secretary

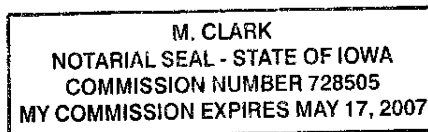


STATE OF Iowa  
COUNTY OF Black Hawk

On April 12th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

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8655290590

3/31

ORDER # 4490625

**EXHIBIT A**

ALL THAT PARCEL OF LAND IN THE CITY OF OLYMPIA FIELDS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0501047287, ID# 31-24-202-013-0000, BEING KNOWN AND DESIGNATED AS

LOT 11 IN BLOCK 5 IN ATHENIA PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE EAST 22.5 ACRES OF THE NORTH 45 ACRES THEREOF AND ALSO EXCEPTING THEREOF THE FOLLOWING DESCRIBED TRACT COMMENCING AT THE SOUTHEAST CORNER OF THE ABOVE SAID ACRES, THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 24, 330 FEET THENCE WEST TO WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE NORTH 330 FEET TO SOUTH LINE OF SAID 45 ACRES, THENCE EAST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

BY FEE SIMPLE DEED FROM COSMOPOLITAN BANK AND TRUST, SUCCESSOR TRUSTEE TO AUSTIN BANK OF CHICAGO, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED NOVEMBER 10, 2000 KNOWN AS TRUST NUMBER 7493 AS SET FORTH IN DOC # 0501047287 DATED 01/10/2005 AND RECORDED 01/10/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS

\*THIS DEED WAS RECORDED AFTER THE EFFECTIVE DATE OF THIS COMMITMENT THIS COMMITMENT ONLY INSURES UP THROUGH AND INCLUDING THE EFFECTIVE DATE OF THIS COMMITMENT \*JSS

Cook County Clerk's Office

*[Handwritten signature]*  
3/31