UNOFFICIAL COPY



Doc#: 0511513001

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/25/2005 09:02 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 06-09-400-009-0000

LOAN NUMBER: 0200697209

MERS NO.: 100023:10000262530 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CEPTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY STEVEN J. HALLEEN

TO MORTGAGE ELECTRONIC PECISTRATION SYSTEMS, INC. AS NOMINEE FOR CH MORTGAGE COMPANY BEARING THE DATE 03-05-04 /ND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-16 AS DOCUMENT NUMBER 0406501207 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NAMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 3-10-05

PROPERTY ADDRESS: 1330 M'LL'ARD LANE HOFFMAN ISTATES IL 60119

GAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW

VICE PRESIDENT

PATRICIA D. MCCA VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 25, 2005

NOTARY PUBLIC

MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: STEVEN J. HALLEEN

1330 MALLARD LN

HOFFMAN ESTATES, IL 60119

PREPARED BY: Edmae Cline

DS121/ENC-020299

WHITHIN HOLD WAR SOURCE CO CO EE CON WALLEST HOUSE WALL

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000533176 CH

STREET ADDRESS: 1330 MALLARD LANE (LOT 10)

CITY: HOFFMAN ESTATES COUNTY: COOK COUNTY

TAX NUMBER: 06-09-400-009-0000

LEGAL DESCRIPTION:

LOT 10 IN THE FINAL PLAT OF SUBDIVISION OF WINDING TRAILS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE TIDL SE OF .

OF COOK COUNTY CLERK'S OFFICE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 2003, IN THE VILLAGE OF HOFFMAN ESTATES, IN COOK COUNTY, ILLINOIS.