## **UNOFFICIAL COPY**



Doc#: 0511513008

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/25/2005 09:02 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 03-10-118-008-0000

0081311656

MERS NO.: 100013300813116569 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CFATIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY KENNETH R. KENT AND JULIE L. KENT

TO MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC. BEARING THE DATE 04-18-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1 16 AS DOCUMENT NUMBER 0310803109 AND FURTHER ASSIGNED 10 AS DOCUMENT . TMBER , AT PAGE

THE ABOVE DESCRIBED MORTGAGE IS, WI'H THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 03-22-05

PKO) ERTY ADDRESS: 1121 FALM DRIVE WHEELING IL 60090

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

LINDA STORY

VICE PRESIDENT

MCCAR PATRICIA D. VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GAYEN UNDER MY HAND AND OFFICIAL SEAL APRIL 04, 2005

PUBLIC MY COMMISSION EXPIRES: 03-25-67

AFTER RECORDING RETURN TO:

KENNETH R. KENT 1121 PALM DR. WHEELING, IL 60090

PREPARED BY: Edmae Cline

DS121/ENC-020299



MACE COUNTY Non Explica March **#** 2/6/: 13:49

## U(NOTES CLATITIE COKING Art Is + Karen

6/7

Law Title Insurance Company, Inc.

Commitment Number: 162159A

# (2081311656

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 692 IN HOLLYWOOD RIDGE UNIT NO. 2, BEING A RESUBDIVISION OF LOT 18 AND PART OF LOT 17 IN OWNERS DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Oroberty Or Coot County Clerk's Office

ALTA Commitment Schedule C

(162159.PFD/162159A/2)