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Doc#: 0511516048

Eugene "Gene" Moore Fee: \$36.50 Cook County Recorder of Deeds Date: 04/25/2005 11:25 AM Pg: 1 of 7

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606



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00414511474247

FOR RECORDER'S USE ONLY

ABINA, OLATUNJI MODIFICATION AGREEMENT

This Modification Agreement prepared by:

K. HUTCHISON, PROCESSOR 7 T1 E WISCONSIN AVENUE Mil.WAUKEE, WI 53202

414511474247

### MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated March 10, 2005, is made and executed between OLATUNJI T ABINA, whose address is 1439 N LOTUS AVE, CHICAGO, IL 60651 (referred to below as "Borrower"), OLATUNJI T ABINA, AKA OLATUMYI TOMMY ABINA, whose address is 1439 N LOTUS AVE, CHICAGO, IL 60651 and DEBBIE ABINA, whose address is 1439 N LOTUS AVE, CHICAGO, IL 60651; HUSBAND AND WIFE, IN JOINT TENANCY (referred to below as "Grantor"), and JPMCRCAD CHASE BANK NA FKA BANK ONE (referred to below as "Lender").

#### RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated **December 29**, 2003, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated **December 29**, 2003 and recorded on **February 10**, 2004 in **DOC # 0404112160** in the office of the County Clerk of **COOK**, **Illinois** (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

Tax ID : 16-04-111-007-0000

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF



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#### MODIFICATION AGREEMENT

Loan No: 414511474247 (Continued)

ILLINOIS, TO WIT: LOTS 33 AND 34 IN BLOCK 1 IN DIRK'S SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1439 N LOTUS AVE, CHICAGO, IL 60651. The Real Property tax identification number is 16-04-111-007-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$48,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$48,000.00 at any one time.

As of **March** ic, 2005 the margin used to determine the interest rate on the outstanding unpaid  $\rho$ rincipal amount due under the Equity Line Agreement shall be 1.66%.

**CONTINUING VALIDITY.** Except as excressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not signification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**MODIFICATION FEE.** Borrower agrees to pay Lender a Modification Fee of \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's next periodic statement after the date of this Modification Agreement and will be due as part of the next monthly payment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the next scheduled ACH transaction after the date of this Modification Agreement.

**IDENTITY OF LENDER.** The original Equity Line Agreement was entered into by and between Borrower and one of the following lenders: Bank One, N.A. or JPMorgan Chase Bank, N.A. On November 13, 2004, Bank One, N.A. merged into JPMorgan Chase Bank, N.A., and all equity line agreements held by Bank One, N.A. were assigned to JPMorgan Chase Bank, N.A. As a result, this Modification Agreement is now being entered into between Borrower and JPMorgan Chase Bank, N.A., either (A) because JPMorgan Chase Bank, N.A. was the original lender, or (B) because JPMorgan Chase Bank, N.A. has acquired Borrower's Equity Line Agreement from Bank One, N.A.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED MARCH 10, 2005.

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# **UNOFFIC**

(Continued) Loan No: 414511474247 **BORROWER:** OLATUNJI T ABINA, Individually **GRANTOR:** 

TOMMY ABINA, Individually

OLATUNJI T ABINA, AKA OLATUMYI

**DEBBIE ABINA**, Individually

LENDER:

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### **MODIFICATION AGREEMENT**

Page 4 Loan No: 414511474247 (Continued) INDIVIDUAL ACKNOWLEDGMENT ) STATE OF STATE OF ) SS COUNTY OF COOK ) On this day before ine, the undersigned Notary Public, personally appeared OLATUNJI T ABINA, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and ofricial seal this Notary Public in and for the State of "OFFICIAL SEAL" My commission expires \_\_\_\_ Ryan Rarick Notary Public.

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# **UNOFFICIAL COPY**

## MODIFICATION AGREEMENT

Loan No: 414511474247 (Continued)

INDIVIDUAL AC	KNOWLEDGMEN	NT	
STATE OF ZIIIMO.S	}		
COUNTY OF Cable	) ss )		
On this day before me, the undersigned Notary FOLATUMYI TOMM? ARINA, to me known to be the interest and acknowledged that he or she signed deed, for the uses and purposes therein mentioned.  Given under my hand and official seal this	individual described the Modification as	in and who execute his or her free and	d the Modification voluntary act and
By Rotary Public in and for the State of RM		821 W.	. 0 1
My commission expires 1 / 5/ 09	-04n/1	Ryan Notary Pullito My Commission	AL SEAL* Rarick
		Sty One	

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Notary Public, State of Minois My Commission Expires Jan. 5, 2009

Clart's Office

#### **MODIFICATION AGREEMENT**

Page 6 Loan No: 414511474247 (Continued) INDIVIDUAL ACKNOWLEDGMENT ) SS COUNTY OF On this day before the, the undersigned Notary Public, personally appeared DEBBIE ABINA, to me known to be the individual descriped in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Residing at Notary Public in and for the State of "OFFICIAL SEAL" Ryan Rarick My commission expires

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# **UNOFFICIAL COPY**

### **MODIFICATION AGREEMENT**

Loan No: 414511474247 (Continued)

LENDER ACKNOWLEDGMENT			
STATE OF	) ) SS		
COUNTY OF TAYOUT	)		
On this day of Michael Michael Michael are acknowledged said instrument to be the free and volunta the Lender through its board of directors or otherwise, oath stated that he or she is authorized to execute this sa	for the uses and purposes therein mentioned, and on		
By Notary Public in and for the State of Rule   Rule	Residing at		
My commission expires	OFFICIAL SEAL WILLIAM HURST JR. NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE WITCH Comm. Expires Nov. 13, 2007		
LASER PRO Lending, Ver. 5.19.40,08 Copr. Harland Financial Solutions, Inc. 1997, 2005. All Righ	NS Reserved IL/OH N:CPIBIL_SEE ROTCFILPLIGZOT.FC TR-45103556 PR-MODHEUL		