



0511516161

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0511516161  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/25/2005 02:53 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: GAYE C PLUNKETT, PETER D R BARKER

Recorded in Cook County, Illinois, on 04/19/02 as Instrument # 0020433342

Tax ID: 14213140481235

Date of mortgage: 04/05/02 Amount of mortgage: \$770000.00 Address: 3200 N Lakeshore Drive Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/13/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for BANK ONE N A

By: \_\_\_\_\_  
\_\_\_\_\_

Marshe Craine  
Vice President

State of Nevada

County of Washoe

On 04/13/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

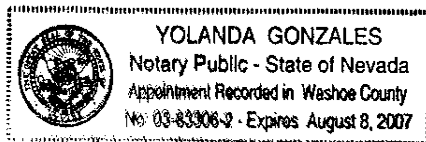
as nominee for BANK ONE N A

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for BANK ONE N A.

\_\_\_\_\_  
Notary: Yolanda Gonzales  
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1449113 Investor LN# 4800065114 P.I.F.: 03/22/05

FINAL RECON.IL 90844 MERS 2 04/13/05 03:07:32 12-031 IL Cook 4176:36 4

MIN#: 1000150-0012259180-4

MERS Tel. #: 1-888-679-6377



*Handwritten scribbles and initials at bottom right corner.*

# UNOFFICIAL COPY

Loan Number: 1449113

Stco Code: 12-031

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PARCEL 1: UNIT 2504 IN HARBOR HOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6 1/2 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID AND 1,098 FEET 7 1/2 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A POINT 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE EAST ALONG THE NORTH LINE OF BELMONT AVENUE 139 FEET 7 INCHES TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD 331 FEET 1 INCH TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET 148 FEET 6 1/2 INCHES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT 23481866, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT 15178910 AND AS AMENDED BY A DOCUMENT RECORDED JULY 19, 1967 AS DOCUMENT 20201519 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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County Clerk's Office