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Doc#: 0511517076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/25/2005 12:14 PM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Hau V. Nguyen

Loan #: 0322220906 Customer #: 780 RLS #: 997273

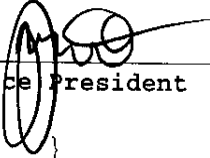
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TIFFANY HILL**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **JULY 19, 2004** Recorded on: **OCTOBER 19, 2004** as Instrument No. **0429335255** in Book No. --- at Page No. ---
Property Address: **4600 S. INDIANA, CHICAGO IL 60649-**
County of **COOK**, State of **ILLINOIS**
PIN# **20-03-320-014-0000**

Legal Description: **See Attached Exhibit 'A'**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 11, 2005

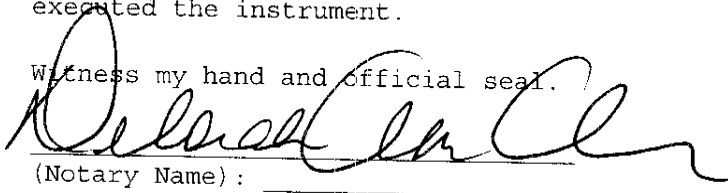
Beneficiary:
HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

By: 
Juanita Jennette, Vice President

State of **CALIFORNIA**
County of **SACRAMENTO** } ss.

On APRIL 11, 2005, before me, **Deborah Ann Clemons**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): _____



3/1
2/10
1/10

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Note: 0322220906 / Hill

EXHIBIT A

PARCEL ONE: UNIT NO. 1S IN THE 4600 S. INDIANA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 IN BLOCK 6 IN WINSTON'S SUBDIVISION OF THE SOUTH 34 ACRES OF THE SOUTHWEST 1/4 OR SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319932119, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF P-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0319932119.

PERMANENT INDEX NUMBER: 20-03-320-014-0000 and 20-03-320-015-0000

COMMON ADDRESS: 4600 South Indiana, Unit 1S, Chicago, IL 60653

Cook County Clerk's Office