## **UNOFFICIAL COPY**

Doc#: 0511517141 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/25/2005 03:22 PM Pg: 1 of 2

X X
Release of Deed Full Partial
Know all Men by these presents, that JPMORGAN CHASE BANK, NA
SUCCESSOR BY MERGER TO BANK ONE, NA ("Bank") in
consideration of one dollar, and other gccd and valuable considerations, the receipt whereof is hereby acknowledged, does hereby lelease, convey and quit claim unto FIRST NATIONAL BANK OF LA GRANGE, not personally, but as trustee under a trus agreement dated Oct. 5, 2000 & known as trust # 3283 and its/his/their heirs, lega representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated
05/24/04 as Document Number 0419008029 Book no Page na recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
Lots 43 and 44 in block 13 in IRA Brown's addition to Lagrange, being a sund, of part of the NE 1/4 of section 4, township 38 North, range 12, East of the tinro principal meridian, in Cook county, Illinois.

LA GRANGE

IL 60525

00414511526655

Deed was filed.

Property Address: 113 WASHINGTON AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

PIN 18.04.229.005.0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/11/05

JPMORGAN CHASE BANK, NA

NAKIA M JACKSON

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto purcuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JENNIFER HAMILTON
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires 11-21-2006

This instrument was prepared by: ZI

00414511526655

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507