**UNOFFICIAL COPY** 

LOAN NO.: 41002600101028

PIF DATE: 04/12/2005

**ILLINOIS** 

RELEASE DEED

Prepared by: Roberta Gafford

Doc#: 0511517108 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/25/2005 02:25 PM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

**IGNACIO CORTES** 

MARIA LOURDES CORTES

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Registar of Titles/Recorder of Deeds for COOK County,

Document No. 0411919113, Volume NA, Fage NA, Mortgage Date 04/23/2004, Recorded Date Office of the contract of the 04/28/2004

Address of Property:

4130 W 70TH ST

CHICAGO, IL 60629

Legal Description of Property: SEE ATTACHED

Tax ID No.: 19-22-421-022

Dated: April 12, 2005

HOUSEHOLD FINANCE CORPORATION III

State of Illinois

County of Dupage

On April 12, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, KIMYATTA WYNN personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 12, 2005.

Notary Public/Commission Expires:

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/2007



0511517108 Page: 2 of 2

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 16 IN HANNIBAL HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THIS CONVEYANCE IS SUBJECT TO ALL CONDITIONS, RESTRICTIONS AND EASEMENTS, IF ANY, WHETHER THE SAME BE OF RECORD. TAX MAP OR PARCEL 1D NO.: 19-22-421-022

