

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)



Doc#: 0511518084
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/25/2005 02:06 PM Pg: 1 of 1

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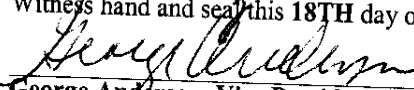
The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **Greater Chicago Bank 219 South Mannheim Rd. Bellwood, IL 60104** of the County of **Cook**, and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **SAMIRA F. DYARA,** theirs, legal representatives and assigns, all the right, title, interest, claim or may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS,** bearing the date of the **13TH** day of **MARCH, 2003** and recorded in the Recorder's Office Of **COOK** County, in the State of Illinois, in book **XXXX** of records, on page **XXX**, as document Nos. **0030420919 AND 0030420920** ON **MARCH 28, 20003** to the premises therein described as follows, situated in the County of **COOK,** State of **Illinois,** to wit:

UNIT 410 IN THE BURNHAM PARK PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

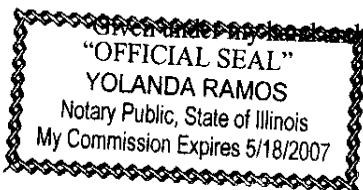
Permanent Real Estate Index Number(s): **17-15-304-044-1131**
Address(es) of premises: **40 E. 9TH STREET, UNIT #410, CHICAGO, IL.**
Witness hand and seal this **18TH** day of **APRIL, 2005.**



George Anderson, Vice President (SEAL)


Malik Visram, Assistant Vice President (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

I, **Yolanda Ramos,** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **George Anderson** personally known to me to be the **Vice President of Greater Chicago Bank,** an Illinois corporation and **Malik Visram,** personally known to me to be the **Assistant Vice President** of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such **Vice-President** and **Assistant Vice President,** they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.




NOTARY PUBLIC
Commission Expires **5-18-2007**

This document was prepared by: **Greater Chicago Bank, 219 South Mannheim Rd., Bellwood, IL 60104**