

UNOFFICIAL COPY



Doc#: 0511519072
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/25/2005 01:38 PM Pg: 1 of 2

ILLINOIS Mortgage # 474018-0

05010073

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **NOELLE C. FOX AND PAUL G. STEVENS** to **EMIGRANT MORTGAGE COMPANY, INC.**

dated the 7TH day of **NOVEMBER 2003**, calling for **\$575,000.00**, and duly recorded in the Record of Mortgages of **COOK** County, State of ILLINOIS in Record No. **DOC 0334542289**, to the premises therein described as follows, to-wit:

1725 NORTH WINCHESTER AVE. CHICAGO IL 60621


SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

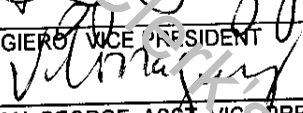
IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 17TH day of FEBRUARY, 2005.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

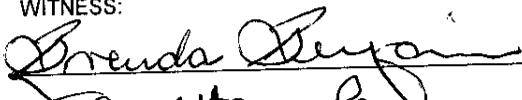


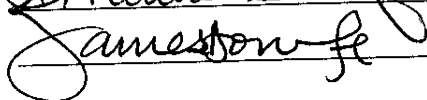
FILIPPO RUGGIERO, VICE PRESIDENT



ATTEST: VELMA GEORGE, ASST. VICE PRESIDENT

WITNESS:



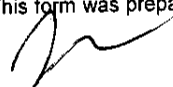


STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Maryann Monteserrato, a Notary Public in and for said County in said State, hereby certify that FILIPPO RUGGIERO, whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 17TH day of FEBRUARY, 2005.

This form was prepared by:



John Bassano
5 E. 42nd Street
New York, NY 10017



MARYANN MONTESERRATO
Notary Public, State Of New York
No. 01MO6071158
Qualified In New York County
Commission Expires April 30, 2006

UNOFFICIAL COPY

LOT 75 IN BLOCK 37 IN SUBDIVISIONS OF BLOCKS 34, 35, 36 AND 37, IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 1725 N. WINCHESTER AVE., CHICAGO, IL 60622

PIN# 14-31-417-011

Property of Cook County Clerk's Office