

UNOFFICIAL COPY

Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL

Loan Number: 041058330
Servicing Number: 0012951513



Doc#: 0511519031
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/25/2005 11:10 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank, N.A., as Trustee for ABFC 2004-OPT 4 Trust, ABFC Asset-Backed Certificates, Series 2004-OPT4, by Option One Mortgage Corporation all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by GUADALUPE F. CAMARENA

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 0420517192 on July 23, 2004 in Book _____, page(s) _____, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 6153 S MAPLEWOOD CHICAGO, IL 606291621
A.P.N.#: 19-13-421-018-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated: December 7, 2004

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: [Signature]
Tracy M. Solomon, Assistant Secretary

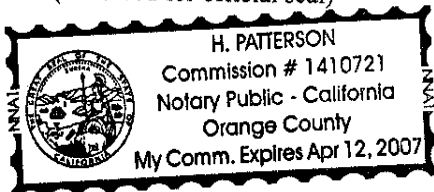
This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:
On December 7, 2004

before me, the undersigned, a Notary Public in and for said State, personally appeared Tracy M. Solomon, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature [Signature]
H. Patterson
Name (typed or printed)
My commission expires: April 12, 2007

BOX 70

04-B280

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EXHIBIT A

LOT 23 IN BLOCK 3 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-04-B280

Property of Cook County Clerk's Office