

UNOFFICIAL COPY



ASSIGNMENT OF MORTGAGE

Doc#: 0511520089
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/25/2005 11:36 AM Pg: 1 of 3

Now comes UnionBank, by and through its duly elected, appointed and authorized officers, pursuant to power granted said officers by the duly adopted By-Laws of said Corporation and pursuant to proper resolution of the Board of Directors of said Corporation and pursuant to proper resolution of the Board of Directors of said Corporation and hereby conveys, quit claims, sets over and assigns unto ABN AMRO MORTGAGE GROUP INC

B
2

all of the right, title and interest of said **UNIONBANK**, acquired under and by virtue of a certain Real Estate Mortgage entered into by and between ROBERT SEAN WARD AND BAMBI SUE WARD, HUSBAND AND WIFE (hereinafter referred to as "Mortgagors") and said **UnionBank** (the ein referred to as "Mortgagee") bearing date of the 19TH day of APRIL A.D. 2005 and which was recorded in the office of the Recorder of Deeds of _____ County, on the _____ day of _____ A.D. _____ as Document No. 051576088 in Book _____ at Page _____ which said Mortgage conveys certain real estate therein described and which is more particularly described BELOW.

LEGAL DESCRIPTION:

SEE ATTACHMENT "A" ATTACHED HERETO AND MADE A PART HEREOF.

FIRST AMERICAN TITLE
ORDER # 1083232
384

UNIONBANK has caused these presents to be executed this 19TH day of APRIL, 2005 by its INVESTOR ACCOUNTANT and attested to by its MORTGAGE OPERATIONS MANAGER and its Corporate Seal affixed thereto.

SEAL

BETH ANTLE
INVESTOR ACCOUNTANT

ATTEST

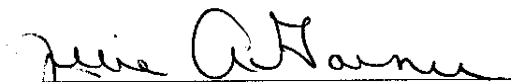
MARY LEE COX
MORTGAGE OPERATIONS MANAGER

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF LASALLE)

I, the undersigned, a Notary Public, do hereby certify that the above signed BETH ANTLE personally know to be the INVESTOR ACCOUNTANT of the above said Corporation and the above signed MARY LEE COX, also personally know to me to be the MORTGAGE OPERATIONS MANAGER of the aforesaid Corporation did this date, pursuant to the By-Laws of said Corporation and Resolutions Duly adopted by the Board of Directors affixed their hands and seals to the above and foregoing instrument as their own free and voluntary act.

Dated this 19TH day of APRIL A.D. 2005.



Notary Public

Mail to d

This instrument was prepared by:

UnionBank
122 W. Madison Street
Ottawa, IL 61350



UNOFFICIAL COPY

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

LEGAL DESCRIPTION:

LOT 1 IN COBBLER'S CROSSING UNIT 7, BEING A SUBDIVISION OF PART OF SECTION 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

*Pin # 06-07-215-001
Ck: 1055 Bradford Ct
Ck: 981 led 20*

Property of Cook County Clerk's Office