

# UNOFFICIAL COPY

FORM NO. 835



Doc#: 0511522048  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/25/2005 09:20 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESUS CARRASCO AND YOLANDA S. CARRASCO, HIS WIFE, IN JOINT TENANCY, 5924 MAPLE AVE., BERKELEY, IL 60163 THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 14TH day of MARCH, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 0020554995, to the premises therein described as follows, situated in the

COOK State of Illinois, to wit:  
LOT 32 (EXCEPT THE EAST 50 FEET THEREOF) IN BLOCK 2 IN ROBERTSON AND YOUNG'S STRATFORD, A SUBDIVISION OF THE WEST 9.48 CHAINS OF THE SOUTHEAST 1/4 AND THE EAST 70 RODS OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD, FORMERLY KNOWN AS MINNESOTA NORTHWESTERN RAILROAD AND DEDICATED FOR PUBLIC STREET OR ROAD IN SAID SOUTHWEST 1/4 OF SECTION 7, AND WEST AND ADJOINING SAID EAST 70 RODS OF SAID QUARTER SECTION IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-07-303-067-0000

Address(es) of premises: 5924 MAPLE AVE., BERKELEY, IL 60163

Witness --- hand --- and seal ---, this 15TH day of APRIL, 19 2005.

BY: Adam K. Huelson (SEAL)  
ADAM K. HUELSON, VICE PRESIDENT

ATTEST: Gordon V. Carlson (SEAL)  
GORDON V. CARLSON, VICE PRESIDENT

This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163 (NAME AND ADDRESS)

SY  
P2  
MY  
BANK

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# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, JULIE A. FAVATA

, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ADAM K. HUDELSON personally

known to me to be the VICE President of NATIONAL BANK OF COMMERCE, a  
NATIONAL BANKING ASSOCIATION corporation, and GORDON V. CARLSON

me to be the VICE PRESIDENT ~~XXXXXX~~ Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE President and VICE PRESIDENT ~~XXXXXX~~ Secretary, they signed and

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

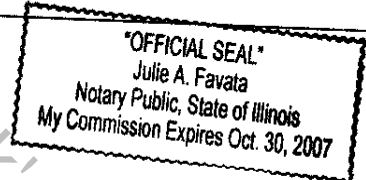
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15TH day of APRIL, ~~20~~ 2005

*Julie A. Favata*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



**RELEASE DEED**

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

MR. AND MRS. JESUS CARRASCO  
5924 MAPLE AVE.  
BERKELEY, IL 60163