**UNOFFICIAL CO** 

This Instrument Prepared By:

Jenny Carter

PLEASE RETURN TO REC. DEPT. Lender's First Choice 3850 Royal Avenue Bimi Valley, CA 93063

After Recording Return To: BEST RATE FLATING CORP. 2 MACAPIHUR PLACE SUITE 800 SANTA ANA, CALIFORNIA 92707

Doc#: 0511522143 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 04/25/2005 01:49 PM Pg: 1 of 2

-4000 9 4

- Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 50200151

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NOVASTAR MORTGAGE,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 2005 INC. executed by HELENE H. WEINER AND SHELDON WEINER, HIS WIFE IN JOINT TENANCY

to BEST RATE FUNDING CORP.

a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 2 MACARTHUR PLACE SUITE 800, SANTA ANA, CALIFORNIA 92707

and recorded as Document No.

, by the County COOK

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

Commonly known as: 315 OLD POST ROAD, NORTHBROOK, ILLINOIS 60062 P.I.N.: 04-02-110-022 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BEST RATE FUNDING CORP.

STATE OF CALIFORNIA COUNTY OF ORANGE

before me, the undersigned a Notary Public in and for said County and, State, personally appeared MELISSA HOLLOWAY

known to me to be the ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument toppe the free act and deed of said corporation.

Notary Public -

My commission Expires:

Its: ASSISTANT SECRETARY

LEAH PHELPS Commission # 1426232 Notary Public - California Orange County My Comm. Expires Jun 24, 2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic CForms 800-649-1362 www.docmagic.com

0511522143 Page: 2 of 2

## **UNOFFICIAL COPY**

## SCHEDULE "A"

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK:

LOT 90 IN WILLIAMSBURG. SQUARE OF NORTHBROOK: UNIT 4, BEING A SUBDIVISION IN THE NORTHWEST 1/4 IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINO'S,

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 04-02-110-022; SOURCE OF TITLE IS DOCUMENT NUMBER 89-188708 RECCILED 04/27/1989

NA 1-02-ED 04/.

COUNTY CIEPTS OFFICE