UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

DEED

(ILLINOIS)

MAIL TO:
PATRICIA & FRANK RUFFOLD
13204 GREENLEAF TR.
PALOS HEIGHTS IL 60463



Doc#: 0511522148

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/25/2005 01:59 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK A. RUFFOLO and PATRICIA RUFFOLO and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of MAY, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book—of records, on page—, as Document No. 00456846, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHY 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FYCEPT THE NORTH 22 ACRES THEREOF AND THAT PART IF ANY FALLING SOUTH OF THE SOUTH LINE OF THE NORTH 293.68 FET THEREOF AND NORTH OF THE SOUTH LINE OF THE NORTH 793.68 FET THEREOF AND ALSO EXCEPT THE SOUTH 40 3/4 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION AND EXCEPT THE WEST 70.00 FEET THEREOF TAKEN FOR HARLEM AVENUE, (EXCEPT FROM THE ABOVE TRACT THAT PART OF THE WEST 570.00 FEET LYING SOUTH OF THE NORTH 33.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-18-100-017

Address (es) of premises: 15225 SOUTH 71ST AVENUE, ORLAND PARK, IL 60462

Witness our hands, this 21ST day of APRIL, 2005.

0511522148 Page: 2 of 3

UNOFFICIAL COPY

	FIRST MIDWEST BANK, NATIONAL ASSOCIATION
	FIRST MIDWEST BANK N/K/A EIRST MIDWEST BANK
	N/N/A PARO PARO
	By: Ronald M. Buchler
	Its: Assistant Vice President
	De Marie
	By:
	James Schramm
	Its: Vice President
and any animal by:	First Midwest Bank
This instrument was prepared by:	P.O. Box 9003 Gurnee, Illinois, IL 60031
100	Gurnee, Indiois, 12 00002
STATE OF ILLINOIS	
	TO MEDERY CERTIFY that
country public in and for s	aid County, In the State aforesaid, DO HERED CORTE
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Ronald M. Buchler personally known to me to be the Assistant Vice President of First Midwest Bank, National personally known to me to be the	
Ronald M. Buchler, personally known to an	James A. Schramm , personally known to me to be the
Association now known as First Midwest Bank	k, and James A. Schramm, personally known to me to be the ration, and personally known to be the same persons whose names are
Vice President of said banking corpor	ration, and personally known to be and coverally acknowledged that as such
be wished to the foregoing instrument, appea	ration, and personally knowledged that as such ared before my this day in person and severally acknowledged that as such
subscribed to the following and Vice Pre	esident the signed and delivered the said instrument, pursuant to
Assistant Vice President	said banking corporation, as their free and voluntary act, and as the free and said banking corporation, as their free and voluntary act, and as the free and said banking corporation, as their free and voluntary act, and as the free and said banking corporation.
authority given by the Board of Directors of s	the need and purposes the rein set forth.
authority given by the Board of Directors and purposes the rein set forth. voluntary act of said banking corporation, for the uses and purposes the rein set forth.	
	(D 1) 0 an 05
GIVEN under my hand and notary seal this day of, 20	
GIVEN direct my many	
	Tahua Homadhaga
	Notary Public
	9-14-58
	Commission Expires
\	C _O
MAIL TO: FIRST MIDWEST BANK	
P.O. BOX 9003 GURNEE, VL 60031	OFFICIAL SEAL
LN# 3/2009147	≥ patoicia H MADRIAGA ≥
	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/14/08
	Wit commence

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK, NATIONAL ASSOCIATION
TASCA, L. 60143

WHEN RECORDED MAIL TO:
First Midwest Bank, N.A.
P.O. Box 5480
Vernon Hile, IL 60081

FIRST MIDWEST LISE ONLY

FIRST MIDWEST STANK PAGE 1 of 10

Cook County Recorder 39.50

OCCUPANT STANK PAGE 1 of 10

Cook County Recorder 39.50

Cook County Recorder 100

Coo

This Mortgage prepared by:

312 009144 - 34809

FIRST MIDWEST BANK, N.A. 946 LAKEVIEW PARKWAY, SUITE 170 VERNON HILLS, ILLINOIS 60061

312

MORTGAGE

THIS MORTGAGE IS DATED MAY 2. 2000, between FRANK A. RUPFOLO and PATRICIA RUPFOLO, HIS WIFE, JOINT TENANTS, whose address is 1525 SOUTH 71ST AVENUE, ORLAND PARK, IL 60462 (referred to below as "Grantor"); and FIRST MIDWEST CANK, NATIONAL ASSOCIATION, whose address is 300 PARK BOULEVARD, SUITE 400, ITASCA, IL 60143 (leferred to below as "Lander").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lander all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently eracted or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and sinch rights (including stock in utilities with ditch or appurtenances; all water, water rights, watercourses and sinch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in GROK County, State of Illinois (the "Real Property"):

THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUMMY, ILLINOIS; EXCEPT THE NORTH 22 ACRES THEREOF AND THAT PART IF ANY FALLING SOUTH OF THE SOUTH LINE OF THE NORTH 793.68 FEET THEREOF AND ALSO EXCEPT THE SOUTH 40 3/4 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION AND EXCEPT THE WEST 70.00 FEET THEREOF TAKEN FOR HARLEM AVENUE, (EXCEPT FROM THE ABOVE TRACT THAT PART OF THE WEST 570.00 FEET LYING SOUTH OF THE NORTH 33.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 15225 SOUTH 71ST AVENUE, ORLAND PARK, IL 50452. The Real Property tax Identification number is 28-18-100-017.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Gode security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Unitorin Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Berrower. The word "Borrower" means each and every person or entity signing the Note, including without S