

UNOFFICIAL COPY



0511532070

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0511532070
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/25/2005 08:39 AM Pg: 1 of 2

L#: 5924151672

The undersigned certifies that it is the present owner of a mortgage made by **LLOYD HAYES AND JACQUELINE DAVIS-HAYES** to **PNC MORTGAGE CORP. OF AMERICA** bearing the date 12/23/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97002388

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 12925S ABERDEEN ST. CALUMET PARK, IL 60643-6511
PIN# 25-32-219-050

dated 04/12/2005

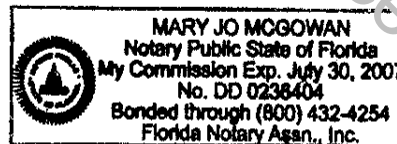
WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/12/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 3531609 NAC367980

RCNIL1

5-4
P-2
M-4
M-?

UNOFFICIAL COPY

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COO495

RECORD AND RETURN TO:

PNC MORTGAGE CORP. OF AMERICA
333 E. BUTTERFIELD ROAD
SUITE 400
LOMBARD, IL 60148

97002388

RECORDED

H0322 @

62-f-3
(18)

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7639837

DEPT-01 RECORDING \$31.00
T#0012 TRAN 3578 01/02/97 12:31:00
#5081 # CG *-97-002388
COOK COUNTY RECORDER

Prepared by:
ELLEN NUTE
LOMBARD, IL 60148

Z

MORTGAGE

LENDER'S #: 09-24-15167

3/00
du

THIS MORTGAGE ("Security Instrument") is given on
LLOYD HAYES AND JACQUELINE DAVIS-HAYES, HUSBAND AND WIFE

DECEMBER 23, 1996. The mortgagor is

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

("Lender"). Borrower owes Lender the principal sum of
SIXTY-SEVEN THOUSAND THREE HUNDRED DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$67,300.00-----). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JANUARY 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 54 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 55 IN
BENNETT'S ADDITION TO CALUMET PARK, BEING A SUBDIVISION OF PART OF THE EAST
1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (NORTH OF THE INDIAN BOUNDARY LINE)
OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-32-219-050

which has the address of 12925 S. ABERDEEN ST., CALUMET PARK
Illinois 60643 [Zip Code] ("Property Address");

[Street, City],

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

BOX 333-CTI



97002388