

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



Doc#: 0511532004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/25/2005 07:59 AM Pg: 1 of 2

Loan # sc#17265312sg

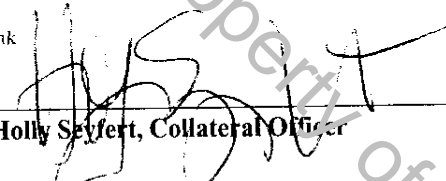
The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **Jhayne S Santucci, a married person who acquired title as Jhayne S Yamat, and John A Santucci** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0435822212** in (Reel/Vol.) n/a of (Records/Mortg's) on (Image/Page) n/a relating to property with an address of **5415 Sheridan Road, Unit, Chicago, IL 60640** and legally described as follows: **see attached legal description**

Permanent Index No. **14-08-203-017-1462**

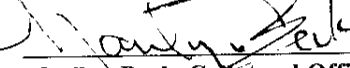
Today's Date **April 1, 2005**

Wells Fargo Bank, N.A.

Name of Bank

By 
Holly Seyfert, Collateral Officer

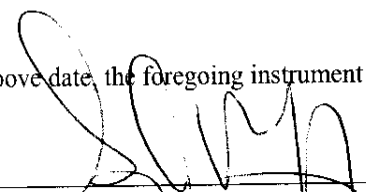
COUNTERSIGNED:

By 
Marilyn Beck, Collateral Officer

Mail / Return to:
John A Santucci
5223 W Hutchinson St
Chicago, IL 60641

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.


Sylvia Gomez
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **03/10/2008**



This instrument was drafted by:
Sylvia Gomez, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102

Handwritten initials/signature

UNOFFICIAL COPY

TITLE EXHIBIT A

UNIT NUMBER 3615 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1988 IN CASE 285574 CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE AT 208.08 FEET THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' IN DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 KNOWN AS TRUST NUMBER 27802 AND RECORDED AS DOCUMENT NUMBER 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

COOK County Clerk's Office