

Doc#: 0511532015

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/25/2005 08:05 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000573784392005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In., of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q it-claim unto:

Name(s).....

BRETT SNOW, ANGELA DEMARCO

Property

6643 WEST FOSTER AVENUE,

P.I.N. 13074020060000

Address....:

CHICAGO,IL 60656

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/17/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Porument Number 0408529099, to the premises therein described as situated in the County of COOK, State of Illine's a follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of April, 2005.

Mortgage Electronic Begintration Systems, Inc.

Kristie Herne

Assistant Secretary

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STATE OF CALF ORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of April, 2005.

L COSIO

COMMA #1429307

NOTACY PUBLIC CALIFORNIA II

Los Angeles County

My Comm. Exp. JULY 8, 2007 D

L. Cosio, Notary public

Commission expires 1)7/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRETT SNOW, ANGELA DEMARCO 6643 W FOSTER AVE CHICAGO, IL 60656

Prepared By:

Margarita Viramontes

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 6 IN BLOCK 11 IN WALTER G. MCINTOSH 1ST ADDITION TO MORNOOD HIGGERS. BEING A SUBDIVISION OF PART OF SECTION 7. TOWNSHIP 40 NORTH, PANCE 13. BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT PRINCIPAL MERIDIAN.

Property of Cook County Clark's Office