

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0511532203  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/25/2005 12:23 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 0644710451 "OROZCO" Lender ID: 248/001/098037544 Cook, Illinois PIF: 03/24/2005  
MERS #: 100106600084504131 VR ID #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DANIEL J OROZCO AND LAURA A OROZCO originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 09/24/2004 Recorded: 10/18/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429042465, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

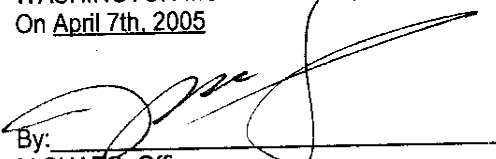
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-18-304-007-0000

Property Address: 1928 WILLIAMSBURG DR, STREAMWOOD, IL 60407

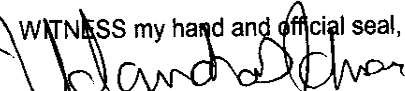
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On April 7th, 2005

By:   
M SUAZO, Officer

STATE OF Florida  
COUNTY OF Duval

On April 7th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M SUAZO, Officer, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,  
  
Notary Expires: 3/1/09

 **Yolandra D. Johnson**  
Commission # DD401903  
Expires March 1, 2009  
Banded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Gary Miller, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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P2  
M4  
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LOT SEVEN (7) IN BLOCK FIVE (5) IN NEW ENGLAND VILLAGE UNIT TWO, A  
 SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST QUARTER (1/4) OF SECTION  
 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
 TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7 1977, AS DOCUMENT NUMBER  
 2930491. TAX #07-18-304-007-0000

Property of Cook County Clerk's Office