UNOFFICIAL COPY

The State of Illinois

WATERWAY STANKE SANCKE STANKE STANKE

Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

Loan Number: 0054576616 - 9701

Record & Return To: Chase Home Finance, LLC Attn: Paid Accts Dept #410

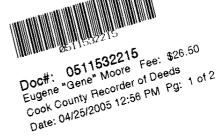
P.O. Box 509011 San Diego, CA 92127 Loan# 17115264

This form was prepared by Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9960

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Surte 200, Orange, CA 92868

1100 10Wit and Country 11000, Calculation, Clarings, City	
does hereby grant, sell assign, transfer and colivey unto the	
Chase Home Finance, LLC	_ (herein "Assignee"),
whose address is 10790 Rancho Bernardo Road, San Diego, CA 92127	
a certain Mortgage dated 12/08/03 , made and executed by	

JOHN E. ANTUS and DIANE J. ANTUS, Husband and Wife, Tenants By Entirety

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following a scribed property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOS"

P.I.N.#: 09-18-119-015-0000

Such Mortgage having been given to secure payment of three hundred forty thousand and co/100 Recorded on 12/29/2003 (\$ 340,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page n/a; Instr#: 0336329042 (or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject only to the terms and conditions of the above-described Mortgage.

SY PZ MT BMP

Page 1 of 2

700-11L (Rev 10/98)

0511532215 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/12/2003 .

Ameriquest Mortgage Company
(Assignor)

By:
Fifi Voulgarakis - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 12/12/2003 before me, Charlene Maddox personally appeared Fifi Voulgarakis

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddo:

Official Seal Charlene Maddox Notary Public: State of Illinois My Commission Expires: May 20, 2007

Loan Number: 0054576616 - 9701

(Seal)

Legal Description: Lot 44 in Jo Nor, being a subdivision of part of the Northwest 1/4 of Section 18, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.