

UNOFFICIAL COPY

This Instrument Prepared By:
TOWNSTONE FINANCIAL INC.



Doc#: 0511534079
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/25/2005 03:30 PM Pg: 1 of 2

After Recording Return To:
AURORA LOAN SERVICES, LLC
327 INVERNESS DRIVE SOUTH
ENGLEWOOD, COLORADO 80112

05-02-13845 3.43

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0030296396

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LEHMAN BROTHERS BANK, FSB, 327 INVERNESS DRIVE SOUTH ENGLEWOOD, CO 80112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 2005 executed by PAUL ANKIN, A MARRIED MAN

to TOWNSTONE FINANCIAL INC.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 325 W. HUKON SUITE 712, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0511534078, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

P.I.N.: 14-29-300-033-0000

Commonly known as: 2609 N. ASHLAND AVE., CHICAGO, ILLINOIS 60614
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TOWNSTONE FINANCIAL INC.

STATE OF ILLINOIS
COUNTY OF COOK

On MAR 12 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

BARRY STORNER
CEO TOWNSTONE

By:
Its:

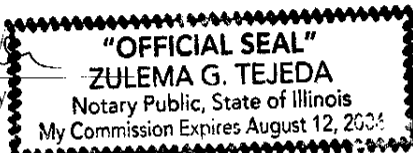
[Signature]
BARRY STORNER
CEO TOWNSTONE

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *[Signature]*
COOK County

My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Loan Number: 0030296396

Date: APRIL 12, 2005

Property Address: 2609 N. ASHLAND AVE., CHICAGO, ILLINOIS 60614

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 14 (EXCEPT THAT PART OF LOT 14 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29) IN SUBDIVISION OF THE WEST 145 FEET OF LOT 9 IN BLOCK 45 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 14-29-300-033-0000

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