

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0511535194
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/25/2005 09:27 AM Pg: 1 of 2

Date: 04/08/05

Order Number: 1401 NW5900498

NW 5900498 | 25026870
NW 3 of 3

1. Name of mortgagor(s): DERREK KLIMEK
2. Name of original mortgagee: RBMG INC
3. Name of mortgage servicer (if any): NETBANK
4. Mortgage recording: Vol.: Page: or Document No.: 0030353589
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-19-402-034-1021
Common Address: 1811 WEST ADDISON UNIT 3E, CHICAGO, ILLINOIS 60613

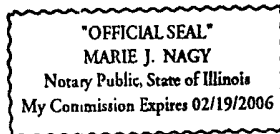
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARIE NAGY
Address: 1725 S. NAPERVILLE ROAD, WHEATON, ILLINOIS 60187
Telephone No.: (630) 871-3500

State of Illinois
County of Kane

This Instrument was acknowledged before me on 4-8-05 by

Notary Public
My commission expires on



(Signature of Notary)

Prepared by & Return to: MARIE NAGY
1725 S. NAPERVILLE ROAD
WHEATON, ILLINOIS 60187

BOX 333-CT

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Legal Description:

UNIT 1811-3E AND P-12 IN THE ADDISON STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020851106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office