# **UNOFFICIAL COPY**

## RELEASE OF JUNIOR MORTGAGE

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE JUNIOR MORTGAGE WAS FILED.



Doc#: 0511539107 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/25/2005 02:57 PM Pg: 1 of 3

KNOW ALL MEN. BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, a national banking association, of the County of Cook and the State of Illinois, for and in consideration of the payment of One Dollar (\$1.00) in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bruce Stopka and Margaret Stopka, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the documents listed below and filed for record in the Office of

the Recorder of Deeds of Cook County, Illinois, in and to, and only in and to, the property described on Exhibit A attached hereto:

Junior Mortgage, bearing the date of May 31, 2004, and recorded with the Recorder of Deeds in Cook County, in the State of Illinois, on September 16, 2304, as Document No. 0426039054, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

### See Exhibit A attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 01-04-101-010

Address of Real Estate: LOT 9 IN BARRINGTON DONLEA SUBDIVISION, BARRINGTON VILLS, ILLINOIS

Witness its hand and seal, this 36 day of March, 2005.

LASALLE BANK NATIONAL ASSOCIATION,

a national banking association

By: Richard D. Snedden
Title: First Vice President

By: Nancy C Barrett
Title: Senior Vice President

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard D. Snedden, First Vice President and Nancy C. Barrett, Senior Vice President, are personally known to me to be the First Vice President and Senior Vice President of LaSalle National Bank Association, a national banking association, and personally known to be to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such First Vice President and Senior Vice President they signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and official seal this 30 day of March, 2005.

This instrument was prepared by and after recording mail to:

my han. Martin W. Salzman, Esq. Schwartz, Cooper, Greenberger & Krauss, Chtd. 180 North LaSalle Street, Suite 2700 Chicago, Illinois 60601 312/346-1300

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### **EXHIBIT A**

Legal Description

LOT 9, IN BARRINGTON DONLEAS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST  $\frac{1}{2}$ OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 01-04-101-010-0000

Lot 9 in .

Of Cook County Clark's Office COMMON ADDRESS: Lot 9 in Barrington Donlea Subdivision, Barrington Hills, Illinois

Rs041251.stopka