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Doc#: 0511641118

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/26/2005 03:08 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### WHEN RECORDED MAIL TO:

**HUSEIN SULEIMAN** 8426 PETER TEXPAGE **NILES** IL, 50714-0000 02-8208043

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESEN'S, that CITIBANK, FEDERAL SAVINGS BANK, mortgagee, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

# Husein I. Suleiman,

mortgagor(s), his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a certain Mortgage bearing the date December 23, 2003, and recorded on January 20, 2004, as Instrument No. 0402029324, Book N/A, Page N/A, in the Recorder's Office, Cook County, Illinois, to the premises therein described situated in the County of Cook, State of Illinois, more particularly described below:

#### Legal Description:

THE NORTH 113 FEET OF LOT 6 IN FRANK DELUGHCH'S MARIE HIGHLANDS, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE EAST 49 1/2 FEET THEREOF AND EXCEPT THE EAST 20 ACRES LYING WEST OF THE EAST 49 1/2 FEET) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7801 W. 78th Street, Bridgeview, IL 60455

P.I.N.: 23-01-111-011-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Citibank, Federal Savings Bank has caused these presents to be executed in its corporate name by its duly authorized officer(s) this April 20, 2005.

CITIBANK, FEDERAL SAVINGS BANK

lower, Vice President

Loan No. 02-8208043 / Batch 03-05

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# **UNOFFICIAL COPY**

STATE OF CALIFORNIA	
	SS:
COUNTY OF SAN FRANCISCO	)
on 4-20-2005	, before me, A. Carolyn Smith, Notary Public, personally appeared a to me to be the person whose name is subscribed to the within instrument and
Karma J. Flower personally known	n to me to be the person whose name is subscribed to the within instrument and
	uted the same in her official capacity, and that by her signature on the instrument,
	ehalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.	

A Carolyn Smith Notary Bublic

A CARCLYN SMITH
Commission # 1490107
Notary Public - Colifornia
Son Franctico County
My Comm. Explies Jun 24, 2008

THIS INSTRUMENT WAS PREPARED BY:

Citibank (West)
Commercial Real Estate
One Sansome Street, 19<sup>th</sup> Floor
San Francisco, CA 94104