

# UNOFFICIAL COPY



Doc#: 0511642245  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/26/2005 12:01 PM Pg: 1 of 2

**RECORDING REQUESTED****BY:**

Peelle Management Corp.

**AND WHEN RECORDED****MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

Loan Number: 1473967

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEKSANDR GORBIKOV, IRINA GORBIKOV

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0434941150 Date of Note: 12/02/2004 Original Recording Date: 12/14/2004

Property Address: 1094 Creekside Ct Unit 2b Wheeling WHEELING, IL 60090

Legal Description:

**PARCEL 1: UNIT 13-2-B-L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE OF WINDS ESTATES HOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23978498, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AS DOCUMENT 22672747, AS AMENDED, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 03-16-202-011-1092**

Pin #: 03-16-202-011-1092

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/21/2005.

CHASE HOME FINANCE LLC  
S/B/M CHASE MANHATTAN  
MORTGAGE CORPORATION  
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.  
Title: Vice President

State of CA }  
City/County of Santa Clara }

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This instrument was acknowledged before me on 04/21/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office