## UNOFFICIAL COPY

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0511642245 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/26/2005 12:01 PM Pg: 1 of 2

Loan Number: 1473967

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEKSANDR GORBIKOV, IRINA GORBIKOV

Original Mortgagee(S): CHASE MANHATTAN MORTG AGE CORPORATION

Original Instrument No: 0434941150 Date of Note: 12/02/2004 Original Recording Date: 12/14/2004

Property Address: 1094 Creekside Ct Unit 2b Wheeling WHEEI ING. IL 60090

Legal Description:

PARCEL 1: UNIT 13-2-B-L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE OF WINDS ESTATES HOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMEN 1 MUMBER 23978498, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AS DOCUMENT 22672747, AS AMENDED, IN COOK COUNTY, Y-LINOIS. PARCEL ID NUMBER: 03-16-202-011-1092

Pin #: 03-16-202-011-1092

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/21/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

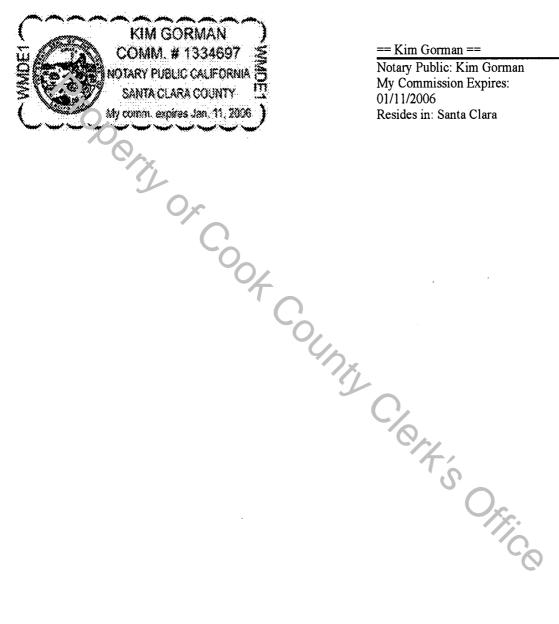
State of CA City/County of Santa Clara

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## **UNOFFICIAL COPY**

This instrument was acknowledged before me on 04/21/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



## == Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara