# **UNOFFICIAL COPY**



### RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: LINDA GAEDING LOAN NUMBER: 6830027-1201 HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 50194

### Doc#: 0511644026 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 04/26/2005 11:51 AM Pg: 1 of 3

### KNOW ALL MEN BY THESE PRESENTS.

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILL INOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE. RELEASE, CONVEY AND QUIT-CLAIM UNTO

#### PLATINUM DEVELOPMENT CORP., AN ILLINO'S CORPORATION

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING BEARING THE DATE THE 7<sup>TH</sup> DAY OF AUGUST, 2003 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 0323832018, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF IL POIS, AS FOLLOWS, TO WIT:

SEE ATTACHED EXHIBIT A FOR COMPLETE LEGAL DESCRIPTION.

PERMANENT INDEX NO.: 07-07-100-024-0000

ADDRESS(ES) OF PREMISES: 1585 N. BARRINGTON ROAD, UNIT 503, HOFFMAN ESTATES, ILLINOIS 60194

WITNESS THIS  $4^{TH}$  DAY OF FEBRUARY, 2005

BARRY CHRISTIAN, OPERATIONS OFFICER (SEAL)

LEGISLERICAN TOTAL ORDER # 1015 139161 H

CH'S OFFIC

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#### STATE OF ILLINOIS

**COUNTY OF COOK** 

I, LINDA M. GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT BARRY CHRISTIAN, OPERATIONS OFFICER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

OFFICIAL SEAL
LINDA M. CAEDING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES. 09/18/05

\*

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS  $4^{\text{TH}}$  DAY OF FEBRUARY, 2005.

(NOTARY PUBLIC)

COMMISSION EXPIRES:

9-18-05

THIS INSTRUMENT WAS PREPARED BY AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, IL 60194

First American Title

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#### EXHIBIT A

### **Legal Description**

PARCEL 1:

UNIT 503 IN THE 1585 NORTH BARRINGTON ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN HUMANA MEDICAL OFFICE BUILDING NO. 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EASY OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 28, 2003 AS DOCUMENT 0030286827 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, ALSO TOGETHER WITH EASEMENTS RECORDED APRIL 8, 1991 AS DOCUMENT NO. 91156363 FOR (A) VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, (B) PARKING SPACES, (C) STORM WATER DRAINAGE AND DETENTION; AND WITH INSTRUMENT RECORDED APRIL 8, 1991 AS DOCUMENT NO. 911563362, BEING THE FIRST AMENDMENT MODIFYING GRANTS OF EASEMENTS AND AGREEMENT RECORDED SEPTEMBER 16, 1987 AS DOCUMENT NO 87506866 FOR INGRESS AND EGRESS

Permanent Index No:

07-07-100-024-000

Common Address:

1585 North Barrington Koad John Office

Unit 503

Hoffman Estates, IL 60194

First American Title