

NOFFICIAL CO

CERTIFICATE OF RE

Date: 04/22/05

Order Number: 2000

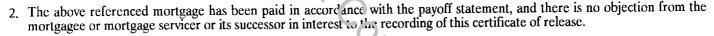
000564610

Doc#: 0511646172

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/26/2005 12:33 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED FEBRUARY 13, 2004 AND RECORDED MARCH 17, 2004 AS DOCUMENT NO. 0407708044 MADE BY JEAN ZAR ILER TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR, RBC MORTGAGE COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF The Coop \$120,000.00.



- 3. The person executing this certificate of release is an officer or curly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Noreen T. Dillon

Telephone No.: (708) 430-3030

County of

This Instrument was acknowledged before me on

Insurance Company.

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OF PLENOIS

as (officer for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by: Noreen T. Dillon

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

OFFICIAL NORELEN MODMAY POPUL

Return to:

ADAM KOTWICA 5001 W. 85TH ST.

CRTOFRLS

BURBANK, ILLINOIS

0511646172 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 19-33-405-046-0000

Common Address: 5001 W. 85TH ST.

BURBANK, ILLINOIS

Legal Description:

LOT 47 (EXCEPT THE WEST 200 FEET THEREOF) IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHEAST 1/4 OF SAID SECTION 33, EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY, RECORDED DECEMBER 5, 1962 AS DOCUMENT NUMBER 7737153, ALL IN COOK COUNTY, ILLINOIS,