## IOFFICIAL COPY

Date: 04/15/05

Doc#: 0511649201

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/26/2005 03:18 PM Pg: 1 of 2

Order Number:

2000

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED DECEMBER 11, 2002 AND RECORDED JANUARY 8, 2003 AS DOUCMENT NO. 0030033206 MADE BY ROBERT E. HACKETT JR. AND ELIZABETH A HACKETT TO FIRST SUBURBAN NATIONAL BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$35,000.00.

Sylve Ox Cook 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 3. The person executing this certificate of release is an officer or july appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in eal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: MONIQUE JENKINS Telephone No.: (847) 397-1300

State of Illingis County of Conc

This Instrument was acknowledged before me on 4/15/05 by

Insurance Company.

as (officer for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by: MONIQUE JENKINS

Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173 FELIX MARTINEZ II

Return to:

61 BERNARD DRIVE

CRTOFRLS

**BUFFALO GROVE, ILLINOIS 60089** 

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 03-04-306-015-0000 Common Address: 61 BERNARD DRIVE

**BUFFALO GROVE, ILLINOIS 60089** 

## Legal Description:

LOT 565 BUFFALO GROVE UNIT 5, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 4, AND THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1959 AS DOCUMENT NO. 17523350, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office