

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
HARTLAND MORTGAGE CENTERS  
UNION  
AND WHEN RECORDED MAIL TO  
HARTLAND MORTGAGE CENTERS  
1900 WEST 75<sup>TH</sup> STREET  
WOODRIDGE, IL 60507



Doc#: 0511603005  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/26/2005 09:19 AM Pg: 1 of 2

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Washington Mutual Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 2003 executed by NOEL C. JENSEN AND ANN-MARIE JENSEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to HARTLAND MORTGAGE CENTERS a corporation organized under the laws of ILLINOIS and whose principal place of business is 1900 WEST 75<sup>TH</sup> STREET, WOODRIDGE, IL 60507

and recorded concurrently herewith 0030216159, page(s) COOK County Records, State of ILLINOIS described hereinafter as follows: SEE ATTACHED SCHEDULE A

Tax No.09-17-416-029-1013

Commonly known as: 675 PEARSON STREET, #313, DES PLAINES, ILLINOIS 60016 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Will  
On 4/11/05

(Date of Execution)

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

George P. Kranthis  
known to me to be the

and

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the free act and deed of said corporation.

Notary Public

My Commission Expires: 04/05/08

HARTLAND MORTGAGE CENTERS

Gene P. Moore

By:

Its:

By:

Its:

Witness

Witness



*Handwritten initials*

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM88616  
Assoc. File No: DZ44

**UNOFFICIAL COPY**

STEWART TITLE  
GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

WAMU Loan#: 610437881

Unit 1-313 together with its undivided percentage interest in the common elements in River Pointe Condominium, as delineated and defined in the Declaration recorded as document number 97131342, as amended from time to time, in the Southwest 1/4 of Section 16, and part of the Southeast 1/4 of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN#: 09-17-416-029-1013

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY  
COMPANY