

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0511604205
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/26/2005 02:45 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT R. ELY, single, MICHAEL P. HINES, single, DAN YACKER, single, and STEVE YACKER, single
1656 North Cleveland Avenue, CHICAGO, ILLINOIS 60614

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the dates of the 1st day of July, 2003, and recorded on July 9, 2003 in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document Nos. 0319049202 and 0319049203, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 42 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 53 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH ½ AND THE NORTH ½ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CENTENNIAL TITLE INCORPORATED

1915056 Box 343

together with all the appurtenances and privileges thereunto belong or appertaining.

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Permanent Real Estate Index Number(s): 14-33-329-001-0000

Address(es) of premises: 1656 N. CLEVELAND, CHICAGO, IL 60614

Witness _____ hand _____ and seal _____, this 20 day of APRIL, 2005.

David L. Janota (SEAL)
David L. Janota, President

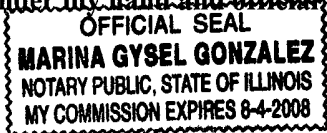
Joseph C. Garro (SEAL)
Joseph C. Garro, Secretary

This instrument was prepared by American Heartland Bank and Trust
799 Heartland Drive
P.O. Box 350
Sugar Grove, IL 60554

STATE OF Illinois }
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that David L. Janota personally known to me to be the President of American Heartland Bank and Trust, a corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20 day of April, 2005.



Marina Gysel Gonzalez
Notary Public
Commission expires 08-04-08