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Doc#: 0511605153
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/26/2005 11:06 AM Pg: 1 of 3

FIRST AMERICAN TITLE

ORDER # 1086708

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRMS FSC0103
FLORENCE, SC 29501

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 55560
INVESTOR LOAN NO. 641102322

Date: APRIL 15, 2005

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FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

under the laws of

WASHINGTON MUTUAL BANK, FA

one or more), the Assignor's Interest in the Mortgage dated **APRIL 15, 2005**
RAYMOND WILLIAMS, A SINGLE MAN

, Assignee (whether
executed by

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**

as Mortgagee, and filed for record _____, _____, as Document Number 0511605152
(or in Book _____ of _____ Page _____), in the Office of the _____ (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
NINETY-SEVEN THOUSAND FIVE HUNDRED AND 00/100

DOLLARS, with interest thereon from **APRIL 15, 2005**

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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STATE OF *Idiana*

COUNTY OF *Lake*

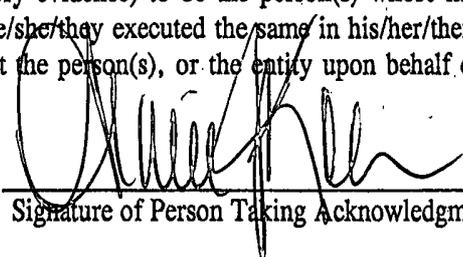
ss.

On this *15th* day of *April, 2005*

, before me, a Notary Public

within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires:

AIMEE J. KOERNER

08/06/07

COUNTY OF RES: LAKE

PREPARED BY: TRACEY ONOHAN

Notary Public, Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 9 IN BLOCK 3 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-17-110-034-0000 Vol. 0423

Property Address: 5620 S. Bishop, Chicago, Illinois 60636

Property of Cook County Clerk's Office