

# UNOFFICIAL COPY

Record and return to:  
US BANK HOME MORTGAGE  
FINAL DOC DEPT (KY-MC-01WH)  
4801 FREDERICA STREET  
OWENSBORO, KY 42301



Doc#: 0511606085  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/26/2005 10:38 AM Pg: 1 of 2

Prepared By: Linda Dant

MIN #100021278103852252

*17-04-205-068-1026*  
*TAXID 17-04-205-068-1059*

Space above this line for Recorder's use

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage dated 04/19/04

executed by ALON KIM, A SINGLE MAN

to UBS PAINWEBBER MORTGAGE, LLC  
and recorded as Instrument No. 0411431136  
office of COOK  
SEE ATTACHED LEGAL

Book: \_\_\_\_\_ Page \_\_\_\_\_, date of recording 04/23/04  
County, ILLINOIS, describing land therein as:

Together with the note or notes therein described or referred to, the money due and to become due thereon the interest, and all rights accrued or to accrue under said Mortgage. MERS Phone # 1-888-679-6377

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

On March 4, 2005 before me personally appeared Angela Morgan, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

UBS PAINWEBBER MORTGAGE, LLC

*Angela Morgan*

Angela Morgan, Vice President Loan  
Documentation

Signature



(This area for official notarial seal)

*BY  
P/S  
17/04*

# UNOFFICIAL COPY

Best Image Possible

4. The land referred to in this commitment is located in the County of Cook, State of Illinois and is described as follows:  
 UNIT NUMBER 701 AND PARKING SPACE UNIT G-29 IN THE 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE NORTH 1/2 OF LOT 13

17-04-205-068-1026  
 17-04-205-068-1059

PROPOSED COUNTY CLERK'S OFFICE