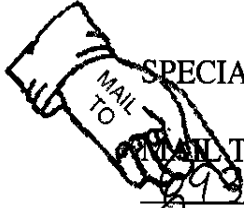


# UNOFFICIAL COPY



Doc#: 0511608016  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/26/2005 10:59 AM Pg: 1 of 3



## SPECIAL WARRANTY DEED

MAIL TO: Dalton & Dalton P.C  
7930 West 79th St  
Burbank, IL 60459

### NAME & ADDRESS OF TAXPAYER:

Stephen & Denise Merrion  
17108 Magnolia Dr.  
Hazel Crest, IL 60429

### RECORDER'S STAMP

THE GRANTOR, JP MORGAN CHASE BANK, AS SUCCESSOR-IN-INTEREST TO BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEES OF THE HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 1999-1, for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to: STEPHEN J Merrion and Denise R Merrion

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LOT 747 IN HAZEL CREST HIGHLANDS 14 ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 26 AND PART OF THE SOUTHWEST ¼ OF SECTION 26, ALL IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 28-26-302-029

Property Address: 17108 MAGNOLIA DR. HAZEL CREST IL 60429

Loan: 12856803

Subject to: general real estate taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any; and limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

Lawyers Unit #15580 Case# CG128509MT (4 of 5)

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Property of Cook County Clerk's Office

REAL ESTATE TRANSFER TAX	0011200	FP326665
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# 000078094

STATE OF ILLINOIS



STATE TAX

APR. 15.05

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX	0005600	FP326670
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# 000015682

COOK COUNTY

REAL ESTATE TRANSACTION TAX



COUNTY TAX

APR. 15.05

REVENUE STATE

# UNOFFICIAL COPY

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

In Witness Whereof, said Grantor has caused its name to be signed to by JP MORGAN CHASE BANK, AS SUCCESSOR-IN-INTEREST TO BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEES OF THE HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 1999-1, BY LITTON LOAN SERVICING LP, ATTORNEY IN FACT these presents by its \_\_\_\_\_, and attested by its \_\_\_\_\_ this 23 day of March, 2005

JP MORGAN CHASE BANK, AS SUCCESSOR-IN-INTEREST TO BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEES OF THE HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 1999-1, BY LITTON LOAN SERVICING LP, ATTORNEY IN FACT

Attest: Martha Garris By: Stacey Bayley  
Stacey Bayley  
Vice President

STATE OF Texas )ss  
County of Harris )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Stacey Bayley

personally known to me to be the Authorized Signatory of \_\_\_\_\_

\_\_\_\_\_, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrume it, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of March, 2005  
Commission expires \_\_\_\_\_, 200  .

Lynnell Marlow



NOTARY PUBLIC

MUNICIPAL TRANSFER STAMP (If Required)

ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER:

KROPIK, PAPUGA & SHAW  
120 South LaSalle  
Chicago, Illinois 60603

