G-58955-04-1

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Doc#: 0511612211 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 04/26/2005 03:50 PM Pg: 1 of 3

RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Armitage Industries, Inc., DBA Thermal-Chem Corp., does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Michael Black. Jane Black and Dura-Guard Inc., for Seven Thousand, Four Hundred Thirty One and 60/100 (\$7,431.60) dollars, on the following described property to wit:

PIN #: 03-11-406-002, Ref. Deed No. 94569957, see attached Legal Description of said property in Cook County, IL

Commonly known as -, 5 Waltz Drive, Wheeling, IL 60090 which claim for lien was recorded in the Cook County Clerk's Office on February 20, 2004 as Doc#: 0405132148.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of April, 2005.

Armitage Industries, Inc. DBA Thermal-Chem Corp.

BY:

LLAN X /POPPE

Attorney and agent for Armitage Industries, Inc. DBA Thermal-Chem Corp.

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STATE	OF]	LLLINOIS)	
)	SS:
COUNTY	OF	7	COOK)	

I, K. COGLIANESE, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of April, 2005.

K. COGLIANESE Notary Public

"OFFICIAL SEAL"
K. COGLIANESE
Notary Public, State of Illinois
My Commission Expires 01/25/2009

This instrument was prepared by:

ALLAN R. POPPER
POPPER & WISNIEWSKI
120 W. Madison
Suite 300
Chicago, Illinois 60602

Mail released document: ALLAN R. POPPER POPPER & WISNIEWSKI 120 W. Madison Suite 300 Chicago, Illinois 60602

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LEGAL DESCRIPTION

LOT 2 IN WALTS INDUSTRIAL SUBDIVISION, A SUBDIVISION OF THE SOUTH 52 RODS (EXCEPT THE WEST 5 ACRES AND EXCEPT THE EAST 570 FEET) OF THE SOUTHWEST 1/8 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of County Clark's Office