

# UNOFFICIAL COPY



Doc#: 0511613136  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/26/2005 01:50 PM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

Loan#3216954

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the **County of Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Gil Castro & Nancy Castro**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage & Assignment of Rents**, bearing the date of **October 10, 2003**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **November 21, 2003**, as Document No. **0332502320 & 0332502321**, to the premises therein described as follows, situated in the **County of Cook**, in State of Illinois, to wit:

### LEGAL DESCRIPTION:

LOT IN RESUBDIVISION OF LOTS 7 AND 9 IN BLOCK 7 OF CHASE AND PITNER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 10-24-210-013-0000 & 10-24-210-013-0000  
Address (es) of premises: 1619 Greenleaf, Evanston, IL 60201.


This instrument was prepared by: MB Financial Bank, N.A., 1200 N. Ashland, Chicago, IL 60622


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Witness our hands, this 11th day of February 2005.

**MB Financial Bank, N.A.**

By:   
**Mitchell Morgenstern Vice President**

By:   
**Peter Straus, Vice President**

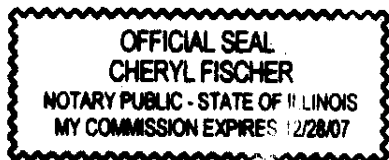
Property of Cook County Clerk's Office

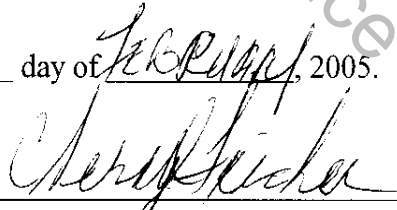
Acknowledgements:

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Mitchell Morgenstern Vice President** of MB Financial Bank, N.A. and **Peter Straus, Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11<sup>th</sup> day of February, 2005.



  
Notary Public

My Commission Expires: 12/28/07

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