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Recording Requested By:
CHASE MANHATTAN MORTGAGE CORPORATION

Doc#: 0511615151
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/26/2005 12:11 PM Pg: 1 of 3

When Recorded Return To:

~~CHASE MANHATTAN MORTGAGE CORPORATION~~
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Chase Home Finance, LLC
Paid Accts Dept#410
10790 Rancho Bernardo Rd
San Diego, CA 92127

Loan#: 18073205 #557

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:18073205 "COF"

Date of Assignment: July 23rd, 2004
Assignor: AMERIQUEST MORTGAGE COMPANY at P.O. BOX 11507, SANTA ANA, CA 92711
Assignee: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Executed By: PATRICK COE AND ADRIAN COE HUSBAND AND WIFE To: ARGENT MORTGAGE COMPANY, LLC

Date of Mortgage: 04/07/2004 Recorded: 04/30/2004 in Book/Reel/Liber: n/a Page/Folio: n/a
as Instrument No.: 0412122008 in Cook, Illinois

Assessor's/Tax ID No. 28-24-115-008-0000

Property Address: 17613 MULBERRY, COUNTRY CLUB HILLS, IL 60478

Legal: LOT 87, IN J.E. MERRIONS COUNTRY CLUB HILLS, UNIT 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and 10/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$147,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AMERICQUEST MORTGAGE COMPANY

On 07/22/2008

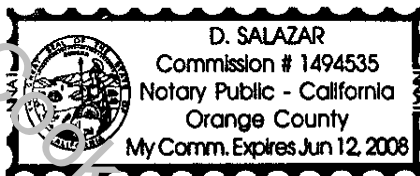
By: _____
Destinee Huffman, Agent

STATE OF California
COUNTY OF Orange

On 07/22/2008, before me, D. SALAZAR, a Notary Public in and for Orange in the State of California, personally appeared Destinee Huffman, Agent, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

D. SALAZAR
Notary Expires: 06/12/2008 #1494535



(This area for notarial seal)

Prepared By: Tracy Nyemaster,

County Clerk's Office

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EXHIBIT 'A'

LEGAL DESCRIPTION:

LOT 87 IN J. E. MERRION'S COUNTRY CLUB HILLS, UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office