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0511616054

Doc#: 0511616054
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/26/2005 10:27 AM Pg: 1 of 4

Brown & Associates
Return To: 10592-A Fuqua PMB 426
Houston, TX 77089

6000041403

Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of *Central Ill. Houston TX 77081* (herein "Assignee"),
whose address is *CTO 4888 LOOP*,
a certain Mortgage dated **October 22, 2002**, made and executed by
TRAZAY P. OWENS, A SINGLE WOMAN

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described
property situated in **COOK** County, State of Illinois:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

**JP Morgan Chase Bank, as trustee of the Ace Securities
Corp Home Equity Loan Trust, Series 2003-FM1, Asset
Backed Pass-Through Certificates*

Parcel ID#: **3225316009**

Property Address: **21917 OLIVIA AVENUE SAUK VILLAGE, IL 60411**

such Mortgage having been given to secure payment of **One Hundred Five Thousand, Three Hundred and**

No/100 ----- (\$ **105,300.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **3047**, at page **1050** (or as No.
0021270641) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (0109).01

Amended 8/96

Initials: *la*



11388709

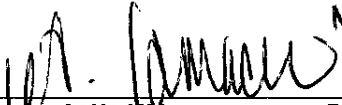
*SY
JH
SN
MY
MS*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

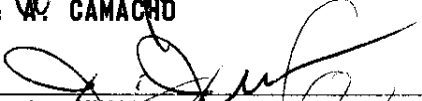
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NOV 07 2002

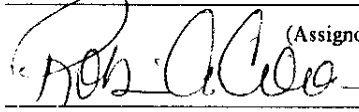


Witness **W. CAMACHO**

FREMONT INVESTMENT & LOAN



Witness **J. JENSEN**

By: 

(Assignor)



Attest **DINA V. LAZO**

ROBIN A. COOK (Signature)
VICE PRESIDENT

Seal:

Property of Cook County Clerk's Office

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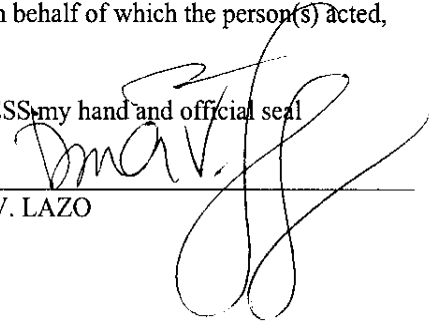
LOAN NUMBER: 6000041403

State of California
County of Orange

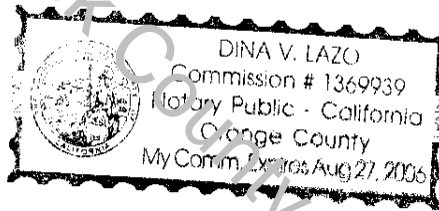
On NOVEMBER 7, 2002, before me, DINA V. LAZO, Notary Public, personally appeared
ROBIN A. COOK

XX personally known to me -OR- ____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



DINA V. LAZO



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LOT 17 IN BLOCK 26 IN SOUTHDALE SUBDIVISION, UNIT NUMBER II, BEING A
SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD,
ACCORDING TO THE PLAT RECORDED SEPTEMBER 19, 1958, AS DOCUMENT
17331660, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office