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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0511616096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/26/2005 11:21 AM Pg: 1 of 2



Project #: 708WFHM  
Reference #: 708-0032679474



\* 7 0 8 - 0 0 3 2 6 7 9 4 7 4 \*  
Secondary Reference #: 20050428 (R045)  
PIN/Tax ID #: 28-19-306-014-1006  
Property Address:  
7121 WEST LAVERNE LA  
TINLEY PARK, IL 60477

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KEVIN PLIENIS, A SINGLE MAN**

Original Mortgagee: **MBC MORTGAGE CORP.**

Loan Amount: **\$91,800.00**

Date of Mortgage: **7/31/2003**

Date Recorded: **9/17/2003**

Document #: **0326026011**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **04/13/2005**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

\_\_\_\_\_  
JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of **GA**  
County of **FULTON**

\_\_\_\_\_  
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of **04/13/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public:



**MARY L. KELLY**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

SPJ  
5/1  
JW  
O.M.

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## LEGAL DESCRIPTION

UNIT 2C IN TIFFANY PARK CONDOMINIUM NO. 1 AS DELINEATED ON SURVEY OF LOTS 13 AND 14 (EXCEPT THE EAST 12 ½ FEET OF LOT 14) IN SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, TRUSTEE, TRUST NUMBER 295 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22211890 AND AMENDED BY DOCUMENT 22512663 TOGETHER WITH ITS UNDIVIDED 100 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: /121 W. LAVERNE, UNIT 2C, TINLEY PARK, IL 60477  
PIN: 28-19-306-014-1006

708-0032679474  
Cook, IL

Property of Cook County Clerk's Office